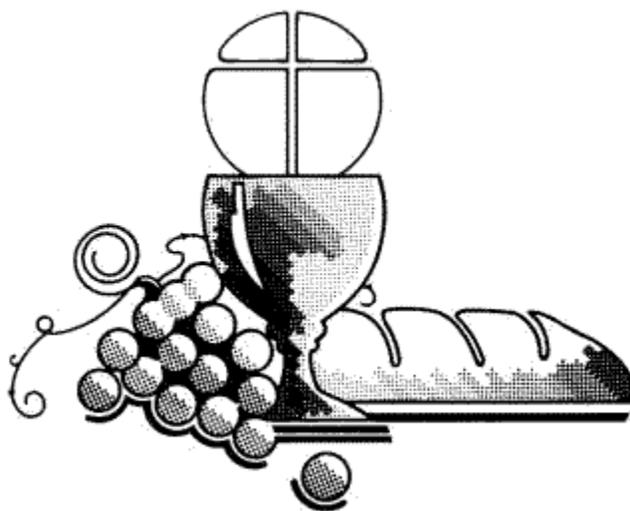


# Christ Our Hope Anglican Church

May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

Romans 15.13



The Fifteenth Sunday after Pentecost

21 September 2014

## WELCOME TO CHRIST OUR HOPE ANGLICAN CHURCH

We welcome all who have come to worship our Lord Jesus Christ today. If you are new to our congregation, you will find everything for our worship service contained in this bulletin. Please feel free to stand, sit, or kneel as you are comfortable. Guests are encouraged to sign our Guest Book, found on the table at the back of the sanctuary.

We currently are using the new liturgy approved for use by the ACNA College of Bishops and by our REC General Council. We will use this liturgy at least until Advent. Our purpose is to help us remember that we are part of a much larger body of Anglican believers in the United States and Canada. You will find it similar to the REC Liturgy in many ways, though it is different in some ways, too. The ACNA College of Bishops looked at all the various liturgies in use and worked hard to bring them together into one coherent Eucharist. As with any change or adjustment, Fr Harry simply asks you to try it out for a few weeks, and then let him, or one of the clergy know what you think.



### Call to Worship. ALL CREATION

We come to You with a heart of thanks

For Your love

To be a living sacrifice

Brought with love

We come to You with a heart of thanks

For Your love

An offering of all we are

Brought with love

Chorus:

All creation looks to You

All provision comes from You

In ev'ry sunrise hope shines through

For Your mercy we thank You

We come to You with a song of praise

For Your love

The music of our soul's delight

Brought with love

We come to You with a song of praise

For Your love

Sounds of joy and gratefulness

Brought with love (Chorus)

All creation looks to You

All provision comes from You

In ev'ry rhythm we thank You  
For Your love

All creation looks to You  
All provision comes from You  
In ev'ry season we thank You  
For Your love (Chorus)

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## Announcements

### **Processional. O FOR A THOUSAND TONGUES TO SING**

O for a thousand tongues to sing  
my dear Redeemer's praise,  
the glories of my God and King,  
the triumphs of his grace.

My gracious Master and my God,  
assist me to proclaim,  
and spread through all the earth abroad  
the honors of thy name.

Jesus! The name that charms our fears,  
and bids our sorrows cease,  
'tis music in the sinner's ears,  
'tis life and health and peace.

He speaks, and listening to his voice,  
new life the dead receive;  
the mournful, broken hearts rejoice;  
the humble poor believe.

Hear him, ye deaf; ye voiceless ones,  
your loosened tongues employ:  
ye blind, behold, your Savior comes,  
and leap, ye lame, for joy!

Glory to God and praise and love  
be now and ever given  
by saints below and saints above,  
the Church in earth and heaven.

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### **The Opening Acclamation**

Celebrant. Blessed be God, the Father, the Son, and the Holy Spirit.  
People. *And blessed be his kingdom, now and forever. Amen.*

### **The Collect for Purity**

*Praying together*

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

### **The Summary of the Law**

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

*Matthew 22:37-40*

# The Gloria



Glo-ry to God in the high - est, glo-ry to God in the



high-est! And peace, and peace to his peo - ple on earth.



Lord God, heav-en - ly King, al-might-y God and Fath - er,



we wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je - sus Christ, on - ly Son of the Fath - er,



Lord - - - God, Lamb - of God,



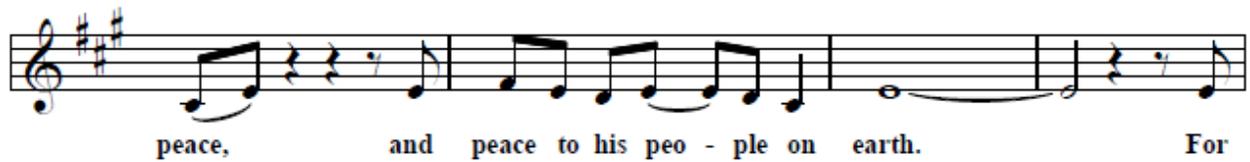
you take a-way the sin of the world: have mer - cy on us; you are



seat-ed at the right hand of the Fath-er: re-ceive our prayer.



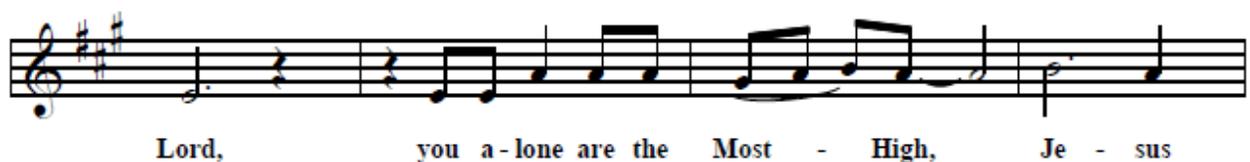
Glo-ry to God in the high - est, glo-ry to God in the high-est! And



peace, and peace to his peo - ple on earth. For



you a - lone are the Ho - ly One, you a - lone are the



Lord, you a - lone are the Most - High, Je - sus



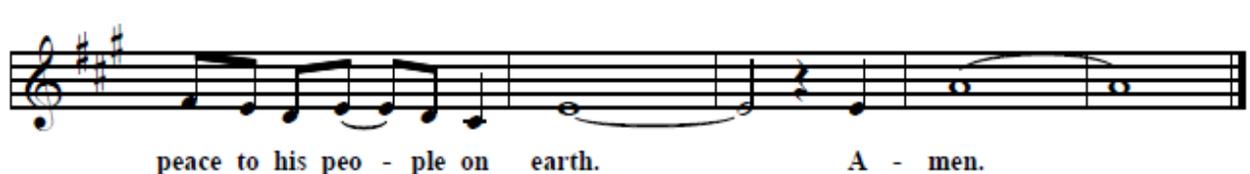
Christ, with the Ho - ly Spir-it, in the glo-ry of



God the Fath-er. A - men. Glo-ry to God in the high - est,



glo - ry to God in the high-est! And peace, and



peace to his peo - ple on earth. A - men.

Celebrant            The Lord be with you.  
People                *And with your spirit.*  
Celebrant            Let us pray.

### The Collect for the Persecuted Church

*Praying together*

*O LORD God, your Son Jesus Christ suffered and died for us. In his resurrection he restores life and peace in all creation. Comfort, we pray, all victims of intolerance and those oppressed by their fellow humans. Give strength and encouragement to them by Your Holy Spirit. Remember in your kingdom those who have died. Lead the oppressors towards compassion and give hope to the suffering. Through the same Jesus Christ our Lord. Amen.*

### The Collect of the Day

GRANT us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. *Amen.*

### The Lessons

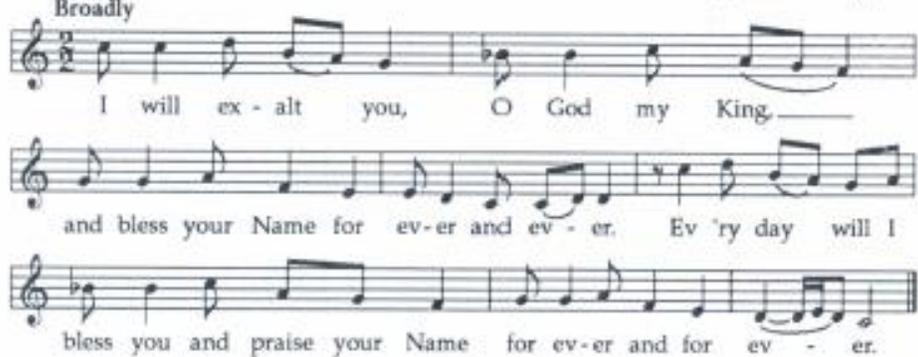
**The First Lesson.** Exodus 16.2-15

Lector.                The Word of the Lord.  
People.                *Thanks be to God.*

**The Psalm.** Psalm 145.1-9

Antiphon (Ps. 145:1, 2) Betty Carr Pulkingham

Broadly



I will ex - alt you, O God my King, —  
and bless your Name for ev - er and ev - er. Ev 'ry day will I  
bless you and praise your Name for ev - er and for ev - er.

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<sup>3</sup> Great is the Lord and greatly to be praised;  
there is no end to his greatness.

<sup>4</sup> One generation shall praise your works to another  
and shall declare your power. **(Antiphon)**

<sup>5</sup> I will ponder the glorious splendor of your majesty  
and all your marvelous works.

<sup>6</sup> They shall speak of the might of your wondrous acts,  
and I will tell of your greatness. **(Antiphon)**

<sup>7</sup> They shall publish the remembrance of your great goodness;  
they shall sing of your righteous deeds.

<sup>8</sup> The Lord is gracious and full of compassion,  
slow to anger and of great kindness. **(Antiphon)**

<sup>9</sup> The Lord is loving to everyone  
and his compassion is over all his works. **(Antiphon)**

### The Second Lesson. Philippians 1.21-30

Lector. The Word of the Lord.

People. *Thanks be to God.*

### The Gradual

My word that goes out of my mouth will not re-turn to me

4  
emp-ty, but will ac-com-plish what I de-sire and a-

7  
chieve the pur-pose for which I sent it.

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### The Gospel

Deacon or Priest. The Holy Gospel of our Lord Jesus Christ according  
to St. Matthew 20.1-16

People. *Glory to you, Lord Christ.*

*After the Gospel, the Reader says*

Deacon or Priest. The Gospel of the Lord.

People. *Praise to you, Lord Christ.*

### The Children's Sermon

## The Sermon Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People together*

*WE believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.*

*WE believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*WE believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father [and the Son]<sup>1</sup>, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.*

*WE believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

Celebrant.     The Lord be with you.

People.         *And with your spirit.*

Celebrant.     Let us pray.

## The Prayers of the People

LET us pray for the whole state of Christ's Church and the world.

ALMIGHTY and ever-living God, in your holy Word you have taught us to offer prayers and requests, and to give thanks for all whom you have made. We appeal to your mercy, Gracious Lord, that you might hear our prayer.

Reader     Lord, in your mercy,

People     *hear our prayer.*

INSPIRE your universal Church by your Spirit, granting that all who confess your holy Name may agree in the truth of your holy Word and live in unity and godly love.

Reader     Lord, in your mercy,

People     *hear our prayer.*

GIVE grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servant(s) Foley, our Archbishop, Royal, our Presiding Bishop, Daniel, our Bishop Ordinary and

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<sup>1</sup> The *filioque* [and the Son] is not in the original Greek text. Nevertheless, in the Western Church the *filioque* [and the Son] is customary at worship and is used for the explication of doctrine [39 *Articles of Religion*]. The operative resolution of the College of Bishops concerning use of the *filioque* is printed with the General Instructions at the end of the Holy Communion, Long Form.

Peter, our Suffragan Bishop, that by their life and teaching, they may proclaim your true and life-giving Word, and rightly administer your holy Sacraments.

Reader Lord, in your mercy,

People *hear our prayer.*

HELP us to fulfill your great commission; making disciples of all nations; teaching them to obey all that you have commanded.

Reader Lord, in your mercy,

People *hear our prayer.*

WE ask you to rule the hearts of all who govern us, especially our President, the Congress, the Supreme Court, our Governor and our military leaders). May they administer justice, govern wisely, and strive for the welfare and peace of the whole world.

Reader Lord, in your mercy,

People *hear our prayer.*

GRANT your heavenly grace to all people, especially these gathered here, that with meek and reverent hearts, we may hear and trust your holy Word, devoting our lives to your righteous service.

Reader Lord, in your mercy,

People *hear our prayer.*

WE humbly ask you, gracious Lord, to comfort and strengthen all those who, in this earthly life are in trouble, sorrow, need, sickness, or any other adversity.

**\*\*Reader. I invite you to add your own requests at this time.\*\***

Reader Lord, in your mercy,

People *hear our prayer.*

Reader I invite you to add your own requests at this time.

WE bless your holy Name for all your servants who departed this life in your faith and fear, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

Reader Lord, in your mercy,

People *hear our prayer.*

GRANT these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.  
*Amen.*

### **The Confession and Absolution of Sin**

WE pray to you also for the forgiveness of our sins.

*The Deacon and People kneel as able and pray*

*Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

*The Bishop or Priest stands and says*

ALMIGHTY God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, ✕pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

### **The Peace**

Celebrant.           The Peace of the Lord be always with you.  
People.               *And with your spirit.*

*Then the Ministers and People may greet one another in the name of the Lord.*

### **The Offertory**

*The People stand while the offerings are presented.*

Celebrant. Let us remember the words of our Lord Jesus Christ and how he said, it is more blessed to give than to receive.

### **Presentation Hymn: "Doxology"**

Praise God from whom all blessings flow,  
Praise Him all creatures here below.  
Praise Him above, ye heavenly host.  
Praise Father, Son, and Holy Ghost. Amen

YOURS, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the kingdom, O Lord, and you are exalted as Head above all.

*Praying together*

*All things come from you, O Lord, and of your own have we given you. Amen. 1 Chronicles 29:11, 14*

Celebrant.           The Lord be with you.  
People.               *And with your spirit.*  
Celebrant.           Lift up your hearts.  
People.               *We lift them to the Lord.*  
Celebrant.           Let us give thanks to the Lord our God.  
People.               *It is just and right so to do.*

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

THEREFORE we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Ps. 115:1

Ho - ly, ho - ly, ho - ly Lord, God of  
 pow - er, God of pow - er and might, heav - en and  
 earth are full of your glo - ry. Ho-san - na  
 in the high - est. Bless - ed is  
 he who comes in the name of the Lord. Ho-san - na  
 in the high - est. Ho - ly, ho - ly, ho - ly  
 Lord! Ho - san - na in the high - est!

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### The Prayer of Consecration

ALMIGHTY God, our heavenly Father, in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He offered himself and made, once for all time, a perfect and sufficient sacrifice for the sins of the whole world. He instituted this remembrance of his passion and death, which he commanded us to continue until he comes again. So now, Father, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine that we may partake of his most blessed Body and Blood.

ON the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

AFTER supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

THEREFORE we proclaim the mystery of faith:

*Celebrant and People praying together*

*Christ has died.*

*Christ is risen.*

*Christ will come again.*

LORD and heavenly Father, with these holy gifts we celebrate the memorial instituted by your beloved Son, remembering his passion and death, his resurrection and ascension, and his promise to come again. Grant that by his merits and death, and through faith in his Blood, we and your whole Church may receive forgiveness of our sins and all other benefits of his passion, making us one body with him that he may dwell in us, and we in him. And here we offer to you, O Lord, ourselves, our souls and bodies, to be a living sacrifice, through Jesus Christ our Lord.

By him and with him and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

### **The Lord's Prayer**

*The Celebrant then says*

AND now as our Savior Christ has taught us, we are bold to pray (sing)

Our father, who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done,

On earth as it is in heaven.

Give us this day our daily bread

And forgive us our trespasses - as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For the kingdom, and the power, and the glory are yours – now and forever. Amen

### **The Fraction**

Celebrant. [Alleluia.] Christ our Passover is sacrificed for us.

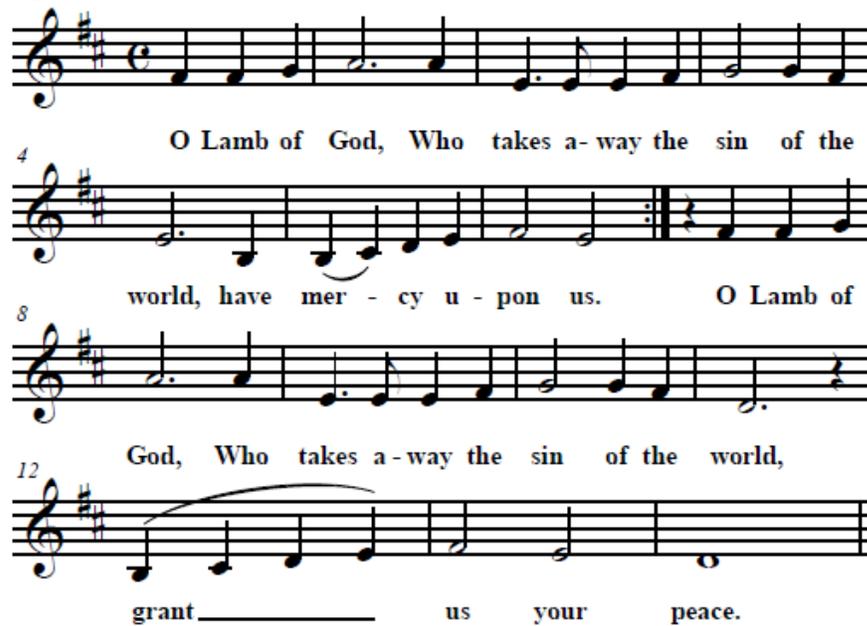
People. *Therefore let us keep the feast. [Alleluia.]*

### **The Prayer of Humble Access**

*Celebrant and People praying together*

*WE do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, who always delights in showing mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.*

## The Agnus Dei



O Lamb of God, Who takes a-way the sin of the world, have mer - cy u - pon us. O Lamb of God, Who takes a-way the sin of the world, grant us your peace.

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## The Ministration of Communion

*Facing the People, the Celebrant may say the following invitation*

The gifts of God for the People of God. [Take and eat them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

**HOLY COMMUNION-** All baptized Christians are invited to take communion. If you or a child with you does not wish to take communion, but does wish to receive a blessing, please come forward, and cross your arms, hands touching the shoulders.

## Communion Songs

### THE STEADFAST LOVE

The steadfast love  
Of the Lord never ceases  
His mercies never come to an end  
They are new every morning  
New every morning  
Great is Your faithfulness O Lord  
Great is Your faithfulness

Edith McNeill © 1974, 1975 Celebration OneLicense.net A#179271. Used by permission.

### YOUR LOVING KINDNESS

Your loving kindness is better than life  
Your loving kindness is better than life  
My lips shall praise You

Thus will I bless You  
I will lift up my hands unto Your name

I lift my hands Lord unto Your name  
I lift my hands Lord unto Your name  
My lips shall praise You  
Thus will I bless You  
I will lift up my hands unto Your name

Rememb'ring You Lord I'm satisfied  
Rememb'ring You Lord I'm satisfied  
My lips shall praise You  
Thus will I bless You  
I will lift up my hands unto Your name

Safe in Your shadow I will rejoice  
Safe in Your shadow I will rejoice  
My lips shall praise You  
Thus will I bless You  
I will lift up my hands unto Your name

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### **HOLY SPIRIT RAIN DOWN**

(Chorus)

Holy Spirit rain down rain down  
O Comforter and Friend  
How we need Your touch again  
Holy Spirit rain down rain down  
Let Your power fall let Your voice be heard  
Come and change our hearts as we stand on Your Word  
Holy Spirit rain down

No eye has seen no ear has heard  
No mind can know what God has in store  
So open up heaven open it wide  
Over Your church and over our lives (Chorus)

Let Your power fall let Your voice be heard  
Come and change our hearts as we stand on Your Word  
Holy Spirit rain down

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## The Post Communion Prayer

Celebrant. The Lord be with you.

People. *And with your spirit.*

Celebrant. Let us pray.

### *Celebrant and People praying together*

*HEAVENLY Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out into the world to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.*

## PRAYER FOR THOSE IN NEED OF HEALING

### The Blessing

THE peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

### Recessional. MY HEART IS FILLED

My heart is filled with thankfulness  
To Him who bore my pain  
Who plumbed the depths of my disgrace  
And gave me life again  
Who crushed my curse of sinfulness  
And clothed me with His light  
And wrote His law of righteousness  
With pow'r upon my heart

My heart is filled with thankfulness  
To Him who walks beside  
Who floods my weaknesses with strength  
And causes fears to fly  
Whose every promise is enough  
For every step I take  
Sustaining me with arms of love  
And crowning me with grace

My heart is filled with thankfulness  
To Him who reigns above  
Whose wisdom is my perfect peace

Whose every thought is love  
For every day I have on earth  
Is given by the King  
So I will give my life my all  
To love and follow Him

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## The Dismissal

*The Deacon, or the Priest, may dismiss the people with these words*

Deacon. Let us go forth into the world, rejoicing in the power of  
the Holy Spirit.  
People. *Thanks be to God. Alleluia*



Readings for Next Week's Service: Today our colors are Red to remind us of those who have been Martyred for the faith. Our readings for 28 September, will be as follows: *1st Lesson* - Exodus 17.1-7; *the Psalm* - Psalm 145; *2nd Lesson* - Philippians 2.1-13; *Gospel* - St. Matthew 21.23-32

## WORSHIP THIS COMING WEEK (LOCATION AT COH UNLESS OTHERWISE NOTED)

Tues - 6:00am - Men's Prayer Breakfast @ Christ the King  
Wed - 7 pm - Family Prayer  
Thurs - 11:00 am - Intercessory Prayer at Century Systems  
Sun - 10:30am - Livingston Care Center - Morning Prayer  
2:30pm - Livingston Care Center - Holy Communion

## SCHEDULE FOR SERVICE

Today: Lector - Martha Berger  
Chalice Bearers - Paul Burns & Martha Berger  
Acolytes - Carolyn Herman & Maria Herman  
Presentation of Gifts - Prengers  
Sunday School Nursery - Debby Smith  
Nursery - Stephanie Burns & Maggie Zepernick  
Sound - Michael Evanhoe  
Prayer Team - Deanna Brown & Sherry Mathis  
Tellers - Pat Prenger & Duane Veley

Next Week (28 Sep):

Lector - Tom Berger  
Chalice Bearers - Rich Zepernick & Jon Miller  
Acolytes - Michael Evanhoe & Hannah Mathis  
Gifts - Burns

Sunday School Nursery - Stephanie Taylor  
Nursery - Joni Evanhoe & Stephanie Burns  
Sound - Greg Herman  
Prayer Team - Pat & Darlene Prenger  
Tellers - Jon Miller & Paul Burns

## OUR PRAYERS

### **Prayer for the Sick**

*O Lord, who feels the pain of the world, and looks upon all sick and suffering persons with pity and mercy, enfolding them with thy love; grant that in the midst of pain they may find thy presence; to doctors and nurses grant tender hearts and healing hands; and give health again in body and soul, for thy tender mercy's sake. Amen.*

### **For those who are in need of healing or general needs:**

*(\* indicates new or changed information)*

*Winsome Albin* - heart issues (doing better)

*Mary (Miller) Voorhis* - continuing to have trouble with pregnancy

*Chuck Miller* - recovery from back surgery

*All our students (& teachers!)* - May God grant them a wonderful year

*Mary Kathryn Freeman* - breast cancer (chemo and radiation)

*Tim Allen* - USAF deployed to Middle East

*Natalie Mathis* - being treated for Guillain-Barre Syndrome

**\*\* PRAISE REPORT** - the wonderful delivery of Logan Chandler Ferdelman, grandson of Jeff and Rosanne Brown

### **On Going Prayer Needs for Healing & Other needs:**

*Ted* - recovering from triple by-pass surgery • *Winsome Albin* - blood disorder • *Marianne Morse* - cancer in lymph nodes • *Rhonda McClain* - aggressive breast cancer • *Carl Smith* - meaningful employment • *Georgia Wingfield* - heart issues • *Cecelia Freeman* - healing from brain trauma • *Mitzi* - cancer • *Bill Fortener* - cancer, heart • *Sandra & Frank Redmond* - health concerns • *Joe Mrenck* - health issues • *Those with addictions* • *Eva Gangloff* - SI joint problems • *Ezra* continued recovery, heart surgery • *David Kinder's father* - diabetes • *Annie Jane Smith* - pancreatic cancer • *Rachel Herman* - multiple sclerosis • *Doris Prenger* - stage 4 lung cancer • *Steve & Denise Farmer* - blessing of children • *Quentin Konya* - bladder problems • *Willy Sebatware* - imprisoned in the Congo • *Barry Tabor* - liver cancer • *Don* - dealing with Autism & cardiac problems • *William Herman* - migraines

**Those Who are Expecting:** *Karla Herman, Stephanie Taylor, Mary (Miller) Voorhis*

**Diocese and Sister Parishes-General:** Our Vestry and Parish Council, our Bishop, *Daniel Morse*, our sister parishes, *Christ the King*, and *Trinity*, in Mason, Extension work at Livingston Care Ctr

**Those Grieving:** *the Gilbert family* - loss, of father, grandfather

**Diocesan Cycle of Prayer:** *Fr. Keith Boettner*, St. James Anglican Church, Memphis, TN

**Our Leadership:** *Fr. Harry, Fr. Carl, Dss Candy, Greg Herman* -Senior Warden, and *Jon Miller* - Junior Warden - our Parish Council, plus *Martha Berger, Karen Burns, and Barbara Zepernick* - Vestry members.

**Missionaries:** In Bangladesh: *Dr. Kris Prenger*; Taiwan Missionary team: *Bethany Williams*; In Iraq: *Matthew & Sarah Nowery (Ezra & Macy)*; in the Philippines: *Rev. Dr. Matt Colvin and family, Rev. Steve Shepherd and Church Planting International* and the *REC Board of Foreign Missions*; In South Africa: *Rob & Jan Mathis* (is now state side); In Indonesia: *Bp. Dan Thomas*

**Please remember to pray for our brothers and sisters around the world, especially in the following countries:** *Turkey, Syria, Mauritania, Morocco, Jordan, Egypt, Tunisia, Algeria, Iraq, Libya, Nigeria, Saudi Arabia, Iran, United Arab Emirates, Sudan, Eritrea, Somalia, Afghanistan, Pakistan, Belarus, Turkmenistan, Indonesia, North Korea, China*

See *A Collect for the Persecuted Church* in the first part of our liturgy

☞ Please remember to check the blog for additional updates on prayer requests throughout the week!

**Don't forget our Alms Basket that has been placed on the back table for offerings of benevolence.**

## PARISH NEWS

### **Healing Mission Weekend**

A huge thank you to everyone who participated in putting on our Healing Weekend! We were blessed with wonderful turnouts for all the sessions, and many good outcomes to prayer are being reported. Members of the Healing Prayer Team who were commissioned on Sunday will be available on Sundays following the service for specific prayer following the general prayer for healing and anointing by Fr. Harry/Fr. Carl.

### **Use of the ACNA Liturgy for Holy Communion**

Remember that we are “beta-testing” this form of the Eucharistic liturgy for a period of time. If you have comments concerning any part of the service, please let one of the clergy know. We will be passing on our comments and experiences to the ACNA Committee on Liturgy as they work toward a final version.

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**OUR MISSION STATEMENT**

Christ Our Hope Anglican Church looks up in worship; reaches out to love our neighbors; seeks to grow in the knowledge and love of Jesus Christ; and builds upon the ancient church to advance the Kingdom of God.

**Christ Our Hope Anglican Church**

*A Parish of the Anglican Church in North America (RECA)*

*Diocese of the Central States*

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The Rt. Rev. Daniel Morse, Bishop Ordinary

The Rt. Rev. Peter Manto, Bishop Suffragan

The Very Rev. Harry P. Mathis, III, Rector

The Rev. Dr. Carl Smith, II

Dss Candy Jacques, Parish Administrator

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**SUNDAY MORNING**

**CELEBRATION OF HOLY COMMUNION**

All Seasons Banquet Centre

3425 Valley Pike

Dayton, Ohio 45424

Sunday, 10:30 a.m.

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You can find us on FACEBOOK and at

<http://cohdayton.wordpress.com/>

<http://bit.ly/cohcalendar>

[www.daytonchurch.org](http://www.daytonchurch.org)

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For appointments pastoral needs and church questions, please call the  
church phone (937) 985-2640

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