

**THE ORDER FOR
THE ADMINISTRATION OF THE
LORD'S SUPPER
OR
HOLY COMMUNION**

**Including the
Collects
Order for Daily Morning Prayer
and
Order for Daily Evening Prayer**

**Christ Our Hope
Anglican Church
A Reformed Episcopal Parish**

People's Response: BOLD Italicized

Dorrington's Translation (*Revised—3 April, 2008*)

THE ORDER FOR THE ADMINISTRATION OF THE LORD'S SUPPER
OR
HOLY COMMUNION

¶ At the Communion-time the Table shall have upon it a fair white linen cloth. And the Presbyter, standing reverently facing the Table, shall say the Lord's Prayer and the Collect following, the people kneeling; but the Lord's Prayer may be omitted at the discretion of the Presbyter.

¶ A Psalm, Hymn, or Anthem may be sung when the Minister enters or, after a sentence of Scripture, the Minister may say,

Minister. Blessed be God the Father, God the Son, and God the Holy Spirit.

Answer. *Blessed be His kingdom now and forever. Amen.*

Minister. The Lord be with you.

Answer. *And with your spirit.*

Minister. Let us pray.

¶ Then shall be said the **COLLECT FOR PURITY** following.

ALMIGHTY God, unto Whom all hearts are open, all desires known, and from Whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love You, and worthily magnify Your holy Name; through Christ our Lord. Amen.

THE WORD OF GOD

¶ When it is desired to use the **Ten Commandments** in full, the following is to be used. It is desirable that the Ten Commandments be used at least one Sunday in each month.

GOD spoke these words, and said: I am the LORD your God; You shall have no other gods before me.

Lord, have mercy upon us, and incline our hearts to keep this law.

YOU shall not make for yourself an idol in the form of anything in heaven above, or on the earth beneath, or in the waters below; You shall not bow down to them nor worship them. For I, the Lord your God, am a jealous God, punishing the children for the sin of the fathers to the third and fourth generations of those who hate Me, but showing love to a thousand generations of those who love Me and keep My commandments.

Lord, have mercy upon us, and incline our hearts to keep this law.

YOU shall not misuse the Name of the Lord your God, for the Lord will not hold anyone guiltless who misuses His Name.

Lord, have mercy upon us, and incline our hearts to keep this law.

Remember the Sabbath day by keeping it holy. Six days you shall labor and do all your work, but the seventh day is the Sabbath of the Lord your God. On it you shall not do any work. The Lord your God has commanded you to observe the Sabbath day.

Lord, have mercy upon us, and incline our hearts to keep this law.

HONOR your father and your mother, so that you may live long and that it may go well with you in the land the Lord your God is giving you.

Lord, have mercy upon us, and incline our hearts to keep this law.

YOU shall not murder.

Lord, have mercy upon us, and incline our hearts to keep this law.

YOU shall not commit adultery.

Lord, have mercy upon us, and incline our hearts to keep this law.

YOU shall not steal.

Lord, have mercy upon us, and incline our hearts to keep this law.

YOU shall not give false testimony against your neighbor.

Lord, have mercy upon us, and incline our hearts to keep this law.

YOU shall not covet your neighbor's wife. You shall not set your desire on your neighbor's house or land, his man-servant, nor maid-servant, his ox or donkey, nor anything that belongs to your neighbor.

Lord, have mercy upon us, and write all these Your laws in our hearts, we beg You.

¶ Then shall the Minister say,

Hear what our Lord Jesus Christ said.

YOU shall love the Lord your God with all your heart, with all your soul, and with all your mind. This is the first and great commandment. And the second is like it, You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

(Matt.22:37-40)

Minister. Lord, have mercy upon us.

Answer. *Christ, have mercy upon us.*

Minister. Lord, have mercy upon us.

Minister. Let us pray.

O ALMIGHTY Lord, and everlasting God, we humbly request that You direct, sanctify, and govern, both our hearts and bodies, in the ways of Your laws, and in the works of Your commandments; that, through Your most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Savior Jesus Christ. ***Amen.***

¶ Then shall be said the **COLLECT OF THE DAY.**

¶ And immediately after the Collect may be read an **OLD TESTAMENT Lesson**, the Reader first saying, The Reading (Lesson) from _____, chapter _____, beginning at the _____ verse. The Old Testament Lesson being ended, the Reader may say, Here ends the Old Testament Lesson, or,

Reader. This is the Word of the Lord.

People. *Thanks be to God.*

¶ After the Old Testament Lesson shall be **said** or **sung** a **PSALM** or **Canticle**, ending with the Gloria Patri.

¶ Then shall be read the **EPISTLE Lesson**, the Reader first saying, The Reading (Lesson) from the Epistle _____, chapter _____, beginning at the _____ verse. The Epistle being ended, the Reader may say, Here ends the Epistle, or,

Reader. This is the Word of the Lord.

People. *Thanks be to God.*

¶ Here may be sung a **Hymn** or an **Anthem**.

¶ Then, all the people standing, the Minister appointed shall read the **GOSPEL**, first saying, The Holy Gospel of our Lord Jesus Christ according to St. _____, chapter _____, beginning at the _____ verse. In response to the announcement of the Gospel shall be said,

Reader and People. *Glory be to You, O Lord.*

¶ And after the Gospel, the Minister shall say, The Gospel of the Lord, the people then responding,

Reader and People. *Praise be to You, O Christ.*

¶ Then shall be said the **CREED** commonly called the Nicene, or else the Apostles' Creed; but the Creed may be omitted, if it has been said immediately before in Morning Prayer; provided, that the Nicene Creed shall be said on Christmas Day, Easter Day, Ascension Day, Whitsunday, and Trinity Sunday.

NICENE CREED

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of His Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By Whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Spirit of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day He rose again according to the Scriptures, And ascended into heaven, And sits on the right hand of the Father. And He shall come again with glory to judge both the living and the dead; Whose kingdom shall have no end.

And I believe in the Holy Spirit, The Lord, and Giver of life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spoke by the Prophets. And I believe one holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

¶ Then shall be declared unto the people what Services are in the week following to be observed. And here also (if occasion be) shall notice be given of the Communion. And nothing shall be proclaimed or published in the church during the time of Divine Service, but by the Minister.

¶ Here may be sung a **Hymn** or an **Anthem**.

¶ Then shall follow the **SERMON**. After which, the Presbyter shall return to the Lord's Table, and begin the **OFFERTORY**.

¶ While the gifts of the people are being gathered, there may be sung a Hymn or an Anthem.

¶ At the same time the Presbyter shall prepare the Table and arrange such Bread and Wine on the Table as he shall think sufficient.

¶ When the alms for the poor and other offerings of the people have been received by the Deacons, churchwardens, or other fit persons appointed for that purpose, they shall be brought to the Presbyter who shall humbly present and place them upon the holy Table.

¶ The Offering of the congregation having been gathered, it may be dedicated to the Lord in these words following, or the Long Metre **Doxology**, or other suitable words, said or sung.

Minister. ALL things come from You, O LORD,

Answer. ***And of Your own have we given You. Amen.***

(1 Chronicles 29:14)

THE CELEBRATION OF HOLY COMMUNION

¶ Here the Presbyter shall give the following or similar **invitation**.

OUR fellow Christians of other branches of Christ's Church, who have been Baptized in the Name of the Father, and of the Son, and of the Holy Spirit, are affectionately invited to the Lord's Table.

Let us pray for the whole state of Christ's Church militant.

PRAYER FOR CHRIST'S CHURCH IN THE WORLD

ALMIGHTY and everliving God, Who by Your holy Apostle has taught us to make prayers, and supplications, and to give thanks for all men; In Your mercy accept our [alms and] holy offerings, and receive these our prayers, which we offer unto Your Divine Majesty; beseeching You to inspire continually the universal Church with the spirit of truth, unity, and harmony: And grant that all those who do confess Your holy Name may agree in the truth of Your holy Word, and live in unity and godly love.

We beseech You also, so to direct and dispose the hearts of all those in authority, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of Your true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth Your true and lively Word, and rightly and duly administer Your holy Sacraments.

And to all Your People give Your heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive Your holy Word; truly serving You in holiness and righteousness all the days of

their life.

And we most humbly beg You, of Your goodness, O Lord, to comfort and assist all those, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless Your holy Name for all Your servants departed this life in Your faith and fear; begging You to give us grace so to follow their good examples, that with them we may be partakers of Your heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

¶ Then may the Presbyter say this **EXHORTATION**, the people standing. And note, That the **Exhortation** shall be said on the First Sunday in Advent, the First Sunday in Lent, and Trinity Sunday.

THE EXHORTATION

Dearly beloved in the Lord, who intend to come to the Holy Communion of the Body and Blood of our Savior Christ, must consider how Saint Paul exhorts all people diligently to examine themselves, before they presume to eat of that Bread and drink of that Cup. For as the benefit is great, if with a true penitent heart and living faith we receive that holy Sacrament, so is the danger great if we receive the same in an unworthy manner. Therefore judge yourselves, brethren, that you not be judged by the Lord; repent truly for your past sins, have a living and steadfast faith in Christ our Savior; amend your lives and be in charity with all; so shall you be proper and fitting partakers of those holy mysteries.

And above all things, you must give most humble and hearty thanks to God – the Father, the Son, and the Holy Spirit, for the redemption of the world by the death and passion of our Savior Christ, both God and man; who humbled Himself, even to death upon the Cross for us, miserable sinners who lay in darkness and the shadow of death; that He might make us the children of God, and exalt us to everlasting life. And so that we should always remember the exceeding great love of our Master and only Savior, Jesus Christ's dying for us, and the innumerable benefits which His precious blood-shedding has obtained for us; God has instituted and ordained holy mysteries as pledges of His love, and for a continual remembrance of His death, to our great and endless comfort. To him, therefore, with the Father and the Holy Spirit, let us give (as we are most bound to do) continual thanks, submitting ourselves completely to His holy will and pleasure, and studying to serve Him in true holiness and righteousness all the days of our lives. **Amen**

¶ Then shall the Presbyter say to those who come to receive the Holy Communion,

You who do truly and earnestly repent of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in His holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

¶ Then shall this **GENERAL CONFESSION** be made, by the Presbyter and all those who are minded to receive the Holy Communion, humbly kneeling, and saying,

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and deeply mourn our many sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against Your Divine Majesty, Provoking most justly Your wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our many sins; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For Your Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please You in newness of life, To the honor and glory of Your Name; Through Jesus Christ our Lord. Amen.

¶ Then shall the Presbyter, or the Bishop if he be present, stand up, and turning to the people, say,

ALMIGHTY God, our heavenly Father, Who of His great mercy has promised forgiveness of sins to all those who with hearty repentance and true faith turn unto Him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. ***Amen.***

¶ In the absence of a Presbyter, the **Deacon** shall say the **Collect** from The **Twenty-second Sunday after Trinity**,

LORD, we beg You to keep Your household the Church in continual godliness; that through Your protection it may be free from all adversities, and devoutly given to serve You in good works, to the glory of Your Name; through Jesus Christ our Lord. ***Amen.***

Hear what comfortable words our Savior Christ says unto all who truly turn to Him.
COME to Me, all you who labor and are heavy laden, and I will give you rest.

St. Matthew 11:28

For God so loved the world, that He gave His only-begotten Son, that whoever believes in Him should not perish, but have everlasting life.

St. John 3:16

Hear also what Saint Paul said.

This is a faithful saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

Hear also what Saint John said.

If anyone sins, we have an Advocate with the Father, Jesus Christ the righteous; and He Himself is the propitiation for our sins.

1 St. John 2:1, 2

¶ After which the Presbyter shall proceed, saying,

Minister. Lift up your hearts.

Answer. *We lift them up unto the Lord.*

Minister. Let us give thanks unto our Lord God.

Answer. *It is good and right so to do.*

¶ Then shall the Presbyter turn to the Lord's Table, and say,

IT is very good, right, and our required duty, that we should at all times, and in all places, give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

¶ Here shall follow the **PROPER PREFACE**, according to the time, if there be any specially appointed; or else immediately shall be said or sung by the Presbyter,

THEREFORE with Angels and Archangels, and with all the company of heaven, we praise and magnify Your glorious Name; evermore praising You, and saying,

¶ Presbyter and people.

HOLY, HOLY, HOLY, Lord God of hosts, heaven and earth are full of Your glory: Glory be to You, O Lord Most High.

Blessed is He Who comes in the Name of the Lord; Hosanna in the highest.

PROPER PREFACES

*Upon **CHRISTMAS DAY**, and seven days after*

BECAUSE You gave Jesus Christ, Your only Son, to be born as at this time for us; Who, by the operation of the Holy Spirit, was made very man, of the substance of the Virgin Mary His mother; and that without spot of sin, to make us clean from all sin. Therefore with Angels, etc.

*Upon the **EPIPHANY**, and seven days after*

THROUGH Jesus Christ our Lord; Who, in substance of our mortal flesh, manifested forth His glory; that He might bring us out of darkness into His own glorious light. Therefore with Angels, etc.

*Upon the Feasts of the **PURIFICATION, ANNUNCIATION, and TRANSFIGURATION***

BECAUSE in the Mystery of the Word made flesh, You have caused a new light to shine in our hearts, to give the knowledge of Your glory in the face of Your Son Jesus Christ our Lord. Therefore with Angels, etc.

*Upon **EASTER DAY**, and seven days after*

BUT chiefly are we bound to praise You for the glorious Resurrection of Your Son Jesus Christ our Lord: for He is the very Paschal Lamb, which was offered for us, and has taken away the sin of the world; Who by His death has destroyed death, and by His rising to life again has restored to us everlasting life. Therefore with Angels, etc.

*Upon **ASCENSION DAY**, and seven days after*

THROUGH Your most dearly beloved Son Jesus Christ our Lord; Who, after His most glorious Resurrection, manifestly appeared to all His Apostles, and in their sight ascended up into heaven, to prepare a place for us; that where He is, there we might also ascend, and reign with Him in glory. Therefore with Angels, etc.

*Upon **WHITSUNDAY**, and six days after*

THROUGH Jesus Christ our Lord; according to Whose most true promise, the Holy Spirit came down as at this time from heaven, with a sudden great sound, as it had been a mighty wind, in the likeness of fiery tongues, lighting upon the Apostles, to teach them, and to lead them to all truth; giving them both the gift of diverse languages, and also boldness with fervent zeal, constantly to preach the Gospel unto all

nations; whereby we have been brought out of darkness and error into the clear light and true knowledge of You, and of Your Son Jesus Christ. Therefore with Angels, etc.

*Upon the Feast of **TRINITY** only*

WHO, with Your only-begotten Son, and the Holy Spirit, are one God, one Lord, in Trinity of Persons and in Unity of Substance. For that which we believe of Your glory, O Father, the same we believe of the Son, and of the Holy Spirit, without any difference or inequality. Therefore with Angels, etc.

¶ *Or this.*

FOR the precious death and merits of Your Son Jesus Christ our Lord, and for the sending to us of the Holy Spirit, the Comforter; Who are one with You in Your Eternal Godhead. Therefore with Angels, etc.

*Upon **ALL SAINTS' DAY**, and seven days after*

WHO, in the multitude of Your Saints, has surrounded us about with so great a cloud of witnesses that we, rejoicing in their fellowship, may run with patience the race that is set before us, and, together with them, may receive the crown of glory that does not fade away.

THEREFORE with Angels and Archangels, and with all the company of heaven, we praise and magnify Your glorious Name; evermore praising You, and saying,

¶ Presbyter and people.

HOLY, HOLY, HOLY, Lord God of hosts, heaven and earth are full of Your glory: Glory be to You, O Lord Most High.

Blessed is He Who comes in the Name of the Lord; Hosanna in the highest.

¶ Then shall the Presbyter, kneeling down at the Lord's Table, together with all those who shall receive the Communion, say the **PRAYER OF HUMBLE ACCESS** following.

WE do not presume to come to this Your Table, O merciful Lord, trusting in our own righteousness, but in Your manifold and great mercies. We are not worthy so much as to gather up the crumbs under Your Table. But You are the same Lord, whose character is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of Your dear Son Jesus Christ, and to drink His blood, that our sinful bodies may be made clean by His body, and our souls washed through His most precious blood, and that we may evermore dwell in Him, and He in us. Amen.

¶ When the Presbyter, standing at the Lord's Table, has so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the people, and take the Cup into his hands, he shall say the **PRAYER OF CONSECRATION** as follows.

ALL glory be to You, Almighty God, our heavenly Father, Who of Your tender mercy did give Your only Son Jesus Christ to suffer death upon the Cross for our redemption; Who made there (by His one oblation of Himself once offered) a full, perfect, and sufficient sacrifice, offering, and complete payment, for the sins of the whole world; and did institute, and in His Holy Gospel command us to continue, a perpetual memory of that His precious death and sacrifice, until His coming again; Hear us, O merciful Father, we most humbly beg You; and grant that we, receiving these Your creatures of bread and wine, according to Your Son our Savior Jesus Christ's holy institution, in remembrance of His death and passion, may be partakers of His most blessed Body and Blood: Who, in the same night in which He was betrayed, took Bread; and when He had given thanks, He broke it, and gave it to His disciples, saying, "Take, eat, this is My Body which is given for you: Do this in remembrance of Me." Likewise, after supper, He took the Cup; and, when He had given thanks, He gave it to them, saying, "Drink this, all of you; for this is My Blood of the New Covenant, which is shed for you and for many, for the remission of sins: Do this, as often as you shall drink it, in remembrance of Me. **Amen.**

¶ Here may be **sung** a **Hymn**.

¶ Then shall the Celebrant first receive the Communion in both kinds himself, and then proceed to deliver the same to the Bishops, Presbyters, and Deacons, in like manner, (if any be present,) and after that to the people also in order, into their hands, all devoutly kneeling. And sufficient opportunity shall be given to those present to communicate. And when he delivers the Bread, he shall say,

THE Body of our Lord Jesus Christ, which was given for you, preserve your body and soul unto everlasting life. Take and eat this in remembrance that Christ died for you, and feed on Him in your heart by faith with thanksgiving.

¶ And the Minister who delivers the Cup shall say,

THE Blood of our Lord Jesus Christ, which was shed for you, preserve your body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for you, and be thankful.

¶ When all have communicated, the Minister shall return to the Lord's Table, and reverently place upon it what remains of the consecrated Elements, covering the same with a fair linen cloth.

¶ Then shall the Presbyter and the people say or sing the **LORD'S PRAYER**.

Presbyter. And now, as our Savior Christ has taught us, we are bold to say,

OUR Father, in heaven, Hallowed be Your Name. Your kingdom come. Your will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For Yours is the kingdom, the power, and the glory, for ever and ever. Amen.

Or

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

¶ Then shall be said the **PRAYER OF OBLATION** as follows.

O LORD and heavenly Father, we Your humble servants earnestly desire Your Fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly begging You to grant, that by the merits and death of Your Son Jesus Christ, and through faith in His blood, we and all Your whole Church may obtain remission of our sins, and all other benefits of His passion. And here we offer and present unto You, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto You; humbly begging You, that we, and all partakers of the Holy Communion, may be filled with Your grace and heavenly benediction, and be made one body with Him, that He may dwell in us and we in Him. And although we are unworthy, through our many sins, to offer unto You any sacrifice, yet we beg You to accept this our required duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by Whom, and with Whom, in the unity of the Holy Spirit, all honor and glory be unto You, O Father Almighty, world without end. ***Amen.***

¶ Then shall be said the **PRAYER OF Great Thanksgiving** as follows.

Almighty and eternal God, we most heartily thank You for having fed us, who have now received these holy mysteries, with the spiritual food of the most precious Body and Blood of Your Son our Savior, Jesus Christ. You have assured us thereby of Your favor and goodness towards us; and that we are members incorporated into the mystical Body of Your Son, which is the blessed company of all faithful people; and are also heirs through hope of Your everlasting kingdom, by the merits of the most precious death and passion of Your dear Son. And, we most humbly pray, O heavenly Father, that you will assist us with Your grace, so that we may continue in that holy fellowship and accomplish all the good works that You have prepared for us to walk in; through Jesus Christ our Lord, to whom with You and the Holy Spirit, be all honor and glory, forever and ever. Amen

¶ Then, all standing, shall be said or sung the **GLORIA IN EXCELSIS**, or some other suitable Hymn.

GLORY be to God on high, and on earth peace, good will towards men. We praise You, we bless You, we worship You, we glorify You, we give thanks to You for Your great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, Who takes away the sins of the world, have mercy upon us. You Who takes away the sins of the world, receive our prayer. You Who sits at the right hand of God the Father, have mercy upon us.

For You only are holy; You only are the Lord; You only, O Christ, with the Holy Spirit, are most high in the glory of God the Father. Amen.

¶ Then, the people kneeling, the Presbyter, or Bishop if he be present, shall let them depart with this **BLESSING**.

THE peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

¶ Here may be sung a Hymn.

¶ Here ends the Order for Holy Communion



THE COLLECTS

ADVENT SEASON

THE FIRST SUNDAY IN ADVENT

ALMIGHTY God, give us grace that we may cast away the works of darkness, and put upon us the armor of light, now in the time of this mortal life, in which Your Son Jesus Christ came to visit us in great humility; that in the last day, when He shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal, through Him Who lives and reigns with You and the Holy Spirit, now and ever. **Amen.**

THE SECOND SUNDAY IN ADVENT

BLESSED Lord, Who has caused all holy Scriptures to be written for our learning; Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience and comfort of Your Holy Word, we may embrace, and ever hold fast, the blessed hope of everlasting life, which You have given us in our Savior Jesus Christ. **Amen.**

THE THIRD SUNDAY IN ADVENT

O LORD Jesus Christ, Who at Your first coming did send Your messenger to prepare Your way before You; Grant that the ministers and stewards of Your mysteries may likewise so prepare and make ready Your way, by turning the hearts of the disobedient to the wisdom of the just, that at Your second coming to judge the world we may be found an acceptable people in Your sight, Who lives and reigns with the Father and the Holy Spirit ever, one God, world without end. **Amen.**

THE FOURTH SUNDAY IN ADVENT

O LORD, raise up, we pray You, Your power, and come among us, and with great might assist us; that whereas, through our sins and wickedness, we are greatly hindered in running the race that is set before us, Your bountiful grace and mercy may speedily help and deliver us; through Jesus Christ our Lord, to whom, with You and the Holy Spirit, be honor and glory, world without end. **Amen.**

CHRISTMAS SEASON

THE NATIVITY OF OUR LORD, OR THE BIRTHDAY OF CHRIST, commonly called **CHRISTMAS DAY** [December 25]

ALMIGHTY God, Who hast given us Your only-begotten Son to take our nature upon Him, and as at this time to be born of a pure virgin; Grant that we being regenerate, and made Your children by adoption and grace, may daily be renewed by Your Holy Spirit; through the same our Lord Jesus Christ, who lives and reigns with You and the same Spirit ever, one God, world without end. **Amen.**

ALTERNATE COLLECT FOR THE NATIVITY OF OUR LORD, [DECEMBER 25]

O GOD, Who makes us glad with the yearly remembrance of the birth of Your only Son Jesus Christ; Grant that as we joyfully receive Him for our Redeemer, so we may with sure confidence behold Him when He shall come to be our Judge, who lives and reigns with You and the Holy Spirit, one God, world without end. **Amen.**

SAINT STEPHEN, DEACON AND MARTYR [DECEMBER 26]

GRANT, O Lord, that, in all our sufferings here upon earth for the testimony of Your truth, we may steadfastly look up to heaven, and by faith behold the glory that shall be revealed; and, being filled with the Holy Spirit, may learn to love and bless our persecutors by the example of Your first Martyr Saint Stephen, who prayed for his murderers to You, O blessed Jesus, who stands at the right hand of God to assist all those who suffer for You, our only Mediator and Advocate. **Amen.**

SAINT JOHN, APOSTLE AND EVANGELIST [December 27]

MERCIFUL Lord, we beg You to cast Your bright beams of light upon Your Church, that it, being illumined by the doctrine of Your blessed Apostle and Evangelist Saint John, may so walk in the light of Your truth, that it may at length attain to life everlasting; through Jesus Christ our Lord. **Amen.**

THE HOLY INNOCENTS [December 28]

O ALMIGHTY God, Who out of the mouths of babes and sucklings has ordained strength, and caused infants to glorify You by their deaths; Mortify and kill all vices in us, and so strengthen us by Your grace, that by the innocency of our lives, and constancy of our faith even unto death, we may glorify Your holy Name; through Jesus Christ our Lord. **Amen.**

THE FIRST SUNDAY AFTER CHRISTMAS DAY

ALMIGHTY God, Who has given us Your only-begotten Son to take our nature upon

Him, and as at this time to be born of a pure virgin; Grant that we being regenerate, and made Your children by adoption and grace, may daily be renewed by thy Holy Spirit; through the same our Lord Jesus Christ, Who lives and reigns with You and the same Spirit ever, one God, world without end. **Amen.**

THE CIRCUMCISION OF CHRIST [JANUARY 1]

ALMIGHTY God, who made Your blessed Son to be circumcised, and obedient to the law for man; Grant us the true circumcision of the Spirit; that, our hearts, and all our members, being mortified from all worldly and carnal lusts, we may in all things obey Your blessed will; through the same Your Son Jesus Christ our Lord. **Amen.**

THE SECOND SUNDAY AFTER CHRISTMAS DAY

ALMIGHTY God, Who has poured upon us the new light of Your Incarnate Word; Grant that the same light enkindled in our hearts may shine forth in our lives; through Jesus Christ our Lord. **Amen.**

EPIPHANY SEASON

THE EPIPHANY, OR THE MANIFESTATION OF CHRIST TO THE GENTILES [January 6]

O GOD, Who by the leading of a star did manifest Your only-begotten Son to the Gentiles; Mercifully grant that we, who know You now by faith, may after this life have the fruition of Your glorious Godhead; through the same Your Son Jesus Christ our Lord. **Amen.**

¶ This Collect is to be said daily throughout the Octave.

THE FIRST SUNDAY AFTER THE EPIPHANY

O LORD, we beg You mercifully to receive the prayers of Your people who call upon You; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfill the same; through Jesus Christ our Lord. **Amen.**

THE SECOND SUNDAY AFTER THE EPIPHANY

ALMIGHTY and everlasting God, Who governs all things in heaven and earth; Mercifully hear the supplications of Your people, and grant us Your peace all the days of our life; through Jesus Christ our Lord. **Amen.**

THE THIRD SUNDAY AFTER THE EPIPHANY

ALMIGHTY and everlasting God, mercifully look upon our infirmities, and in all our

dangers and necessities stretch forth Your right hand to help and defend us; through Jesus Christ our Lord. **Amen.**

THE FOURTH SUNDAY AFTER EPIPHANY

O GOD, Who knows us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright; Grant to us such strength and protection, as may support us in all dangers, and carry us through all temptations; through Jesus Christ our Lord. **Amen.**

THE FIFTH SUNDAY AFTER THE EPIPHANY

O LORD, we beseech You to keep Your Church and household continually in Your true religion; that they who do lean only upon the hope of Your heavenly grace may evermore be defended by Your mighty power; through Jesus Christ our Lord. **Amen.**

THE SIXTH SUNDAY AFTER EPIPHANY

O GOD, Whose blessed Son was manifested that He might destroy the works of the devil, and make us the sons of God, and heirs of eternal life; Grant us, we beg You, that, having this hope, we may purify ourselves, even as He is pure; that, when He shall appear again with power and great glory, we may be made like unto Him in His eternal and glorious kingdom; where with You, O Father, and You, O Holy Spirit, He lives and reigns ever, one God, world without end. **Amen.**

PRE-LENTEN SEASON

THE SUNDAY CALLED SEPTUAGESIMA, OR THE THIRD SUNDAY BEFORE LENT

O LORD, we beg thee favorably to hear the prayers of Your people; that we, who are justly punished for our offences, may be mercifully delivered by Your goodness, for the glory of Your Name; through Jesus Christ our Savior, who lives and reigns with You and the Holy Spirit ever, one God, world without end. **Amen.**

THE SUNDAY CALLED SEXAGESIMA, OR THE SECOND SUNDAY BEFORE LENT

O LORD God, Who sees that we do not put our trust in anything that we do; Mercifully grant that by Your power we may be defended against all adversity; through Jesus Christ our Lord. **Amen.**

THE SUNDAY CALLED QUINQUAGESIMA, OR THE SUNDAY NEXT BEFORE LENT

O LORD, Who hast taught us that all our doings without love are worth nothing; Send Your Holy Spirit, and pour into our hearts that most excellent gift of love, the very bond of peace and of all virtues, without which whosoever lives is counted dead be-

fore You. Grant this for Your only Son Jesus Christ's sake. **Amen.**

THE LENTEN SEASON

THE FIRST DAY OF LENT, COMMONLY CALLED **ASH WEDNESDAY**

ALMIGHTY and everlasting God, who hates nothing that You have made, and does forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of You, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

THE FIRST SUNDAY IN LENT

O LORD, Who for our sake did fast forty days and forty nights; Give us grace to use such abstinence, that, our flesh being subdued to the Spirit, we may ever obey Your godly motions in righteousness, and true holiness, to Your honor and glory, who lives and reigns with the Father and the Holy Spirit, one God, world without end. **Amen.**

THE SECOND SUNDAY IN LENT

ALMIGHTY God, who sees that we have no power of ourselves to help ourselves; Keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. **Amen.**

THE THIRD SUNDAY IN LENT

WE beseech You, Almighty God, look upon the hearty desires of Your humble servants, and stretch forth the right hand of Your Majesty, to be our defense against all our enemies; through Jesus Christ our Lord. **Amen.**

THE FOURTH SUNDAY IN LENT

GRANT, we beg You, Almighty God, that we, who for our evil deeds do worthily deserve to be punished, by the comfort of Your grace may mercifully be relieved; through our Lord and Savior Jesus Christ. **Amen.**

PASSIONTIDE

THE FIFTH SUNDAY IN LENT, COMMONLY CALLED **PASSION SUNDAY**

WE beg You, Almighty God, mercifully to look upon Your people; that by Your great goodness they may be governed and preserved evermore, both in body and soul; through Jesus Christ our Lord. **Amen.**

THE SUNDAY NEXT BEFORE EASTER, COMMONLY CALLED PALM SUNDAY

ALMIGHTY and everlasting God, Who, of Your tender love towards mankind, has sent Your Son, our Savior Jesus Christ, to take upon Him our flesh, and to suffer death upon the cross, that all mankind should follow the example of His great humility; Mercifully grant, that we may both follow the example of His patience, and also be made partakers of His resurrection; through the same Jesus Christ our Lord. **Amen.**

MONDAY BEFORE EASTER

ALMIGHTY God, Whose most dear Son went not up to joy but first He suffered pain, and entered not into glory before He was crucified; Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through the same Your Son Jesus Christ our Lord. **Amen.**

TUESDAY BEFORE EASTER

O LORD God, whose blessed Son, our Savior, gave His back to the smiters and hid not His face from shame; Grant us grace to take joyfully the sufferings of the present time, in full assurance of the glory that shall be revealed; through the same Your Son Jesus Christ our Lord. **Amen.**

WEDNESDAY BEFORE EASTER

ASSIST us mercifully with Your help, O Lord God of our salvation; that we may enter with joy upon the meditation of those mighty acts, whereby You have given unto us life and immortality; through Jesus Christ our Lord. **Amen.**

THURSDAY BEFORE EASTER, COMMONLY CALLED MAUNDY THURSDAY

ALMIGHTY Father, Whose dear Son, on the night before He suffered, did institute the Sacrament of His Body and Blood; Mercifully grant that we may thankfully receive the same in remembrance of Him, Who in these holy mysteries gives us a pledge of life eternal; the same Your Son Jesus Christ our Lord, Who now lives and reigns with You and the Holy Spirit ever, one God, world without end. **Amen.**

GOOD FRIDAY

ALMIGHTY God, we beg You graciously to behold this Your family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the cross; Who now lives and reigns with You and the Holy Spirit ever, one God, world without end. **Amen.**

ALMIGHTY and everlasting God, by Whose Spirit the whole body of the Church is governed and sanctified; Receive our supplications and prayers, which we offer before You for all estates of men in Your holy Church, that every member of the same, in his vocation and ministry, may truly and godly serve You; through our Lord and Savior Jesus Christ. **Amen.**

O MERCIFUL God, who has made all men, and hates nothing that You have made, nor desires the death of a sinner, but rather that he should be converted and live; Have mercy upon all who do not know You as You are revealed in the Gospel of Your Son. Take from them all ignorance, hardness of heart, and contempt of Your Word; and so bring them home, blessed Lord, to Your fold, that they may be made one flock under one Shepherd, Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, world without end. **Amen.**

EASTER EVEN

GRANT, O Lord, that as we are baptized into the death of Your blessed Son, our Savior Jesus Christ, so by continual putting to death our evil desires we may be buried with Him; and that through the grave, and gate of death, we may pass to our joyful resurrection; for His merits, Who died, and was buried, and rose again for us, the same Your Son Jesus Christ our Lord. **Amen.**

EASTER DAY

ALMIGHTY God, Who through Your only-begotten Son Jesus Christ has overcome death, and opened unto us the gate of everlasting life; We humbly beg You that, as by Your special grace preceding us, You put into our minds good desires, so by Your continual help we may bring the same to good effect; through the same Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, ever one God, world without end. **Amen.**

¶ This Collect is to be said daily throughout Easter Week.

MONDAY IN EASTER WEEK

O GOD, Whose blessed Son did manifest Himself to His disciples in the breaking of bread; Open, we pray, the eyes of our faith, that we may behold You in all Your works; through the same Your Son Jesus Christ our Lord. **Amen.**

TUESDAY IN EASTER WEEK

GRANT, we beg You, Almighty God, that we who celebrate with reverence the Paschal feast, may be found worthy to attain to everlasting joys; through Jesus Christ our Lord. **Amen.**

THE FIRST SUNDAY AFTER EASTER

ALMIGHTY Father, Who has given Your only Son to die for our sins, and to rise again for our justification; Grant us so to put away the leaven of malice and wickedness, that we may always serve You in pureness of living and truth; through the merits of the same Your Son Jesus Christ our Lord. **Amen.**

¶ If in any church the Holy Communion be twice celebrated on Easter Day, the following Collect, Epistle, and Gospel may be used at the first Communion.

O GOD, Who for our redemption did give Your only begotten Son to the death of the Cross, and by His glorious resurrection has delivered us from the power of our enemy; Grant us so to die daily from sin, that we may evermore live with Him in the joy of His resurrection; through the same Your Son Christ our Lord. **Amen.**

MONDAY IN EASTER WEEK

O GOD, Whose blessed Son did manifest Himself to His disciples in the breaking of bread; Open, we pray, the eyes of our faith, that we may behold You in all Your works; through the same Your Son Jesus Christ our Lord. **Amen.**

TUESDAY IN EASTER WEEK

GRANT, we beg You, Almighty God, that we who celebrate with reverence the Paschal feast, may be found worthy to attain to everlasting joys; through Jesus Christ our Lord. **Amen.**

THE FIRST SUNDAY AFTER EASTER

ALMIGHTY Father, Who has given your only Son to die for our sins, and to rise again for our justification; Grant us so to put away the leaven of malice and wickedness, that we may always serve You in pureness of living and truth; through the merits of the same Your Son Jesus Christ our Lord. **Amen.**

The SECOND SUNDAY after EASTER

ALMIGHTY God, Who has given Your only Son to be unto us both a sacrifice for sin, and also an example of godly life; Give us grace that we may always most thankfully

receive that His inestimable benefit, and also daily endeavor ourselves to follow the blessed steps of His most holy life; through the same Your Son Jesus Christ our Lord. **Amen.**

THE THIRD SUNDAY AFTER EASTER

ALMIGHTY God, Who shows to those who are in error the light of Your truth, to the intent that they may return into the way of righteousness; Grant unto all those who are admitted into the fellowship of Christ's Religion, that they may avoid those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ. **Amen.**

THE FOURTH SUNDAY AFTER EASTER

O ALMIGHTY God, Who alone can order the unruly wills and affections of sinful men; Grant unto Your people, that they may love the thing which You command, and desire that which You promise; that so, among the varied and many changes of the world, our hearts may be firmly established, where true joys are to be found; through Jesus Christ our Lord. **Amen.**

THE FIFTH SUNDAY AFTER EASTER, commonly called ROGATION SUNDAY

O LORD, from Whom all good things do come; Grant to us Your humble servants, that by Your holy inspiration we may think those things that are good, and by Your merciful guiding may perform the same; through our Lord Jesus Christ. **Amen.**

THE ASCENSION DAY

GRANT, we beg You, Almighty God, that as we do believe Your only-begotten Son our Lord Jesus Christ to have ascended into the heavens; so we may also in heart and mind there ascend, and with Him continually dwell, who lives and reigns with You and the Holy Spirit, one God, world without end. **Amen.**

THE SUNDAY AFTER ASCENSION DAY

O GOD, the King of glory, who has exalted Your only Son Jesus Christ with great triumph unto Your kingdom in heaven; We beg You, do not leave us comfortless; but send to us Your Holy Spirit to comfort us, and exalt us unto the same place where our Savior Christ is gone before, who lives and reigns with You and the same Holy Spirit, one God, world without end. **Amen.**

PENTECOST, commonly called WHITSUNDAY

O GOD, Who as at this time did teach the hearts of Your faithful people, by sending

to them the light of Your Holy Spirit; Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in His holy comfort; through the merits of Christ Jesus our Savior, who lives and reigns with You, in the unity of the same Spirit, one God, world without end. **Amen.**

¶ If in any church the Holy Communion be twice celebrated on Whitsunday, the following Collect, Epistle, and Gospel may be used at the first Communion.

ALMIGHTY and most merciful God, grant, we beg You, that by the indwelling of Your Holy Spirit, we may be enlightened and strengthened for Your service; through Jesus Christ our Lord, who lives and reigns with You in the unity of the same Spirit ever, one God, world without end. **Amen.**

MONDAY IN WHITSUN WEEK

SEND, we beg You, Almighty God, Your Holy Spirit into our hearts, that He may direct and rule us according to Your will, comfort us in all our afflictions, defend us from all error, and lead us into all truth; through Jesus Christ our Lord, Who with You and the same Holy Spirit lives and reigns, one God, world without end. **Amen.**

TUESDAY IN WHITSUN WEEK

GRANT, we beg You, merciful God, that Your Church, being gathered together in unity by Your Holy Spirit, may manifest Your power among all peoples, to the glory of Your Name; through Jesus Christ our Lord, who lives and reigns with You and the same Spirit, one God, world without end. **Amen.**

TRINITY SEASON

TRINITY SUNDAY

ALMIGHTY and everlasting God, Who has given unto us Your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity; We beg You that You would keep us steadfast in this faith, and evermore defend us from all adversities, who lives and reigns, one God, world without end. **Amen.**

THE FIRST SUNDAY AFTER TRINITY

O GOD, the strength of all those who put their trust in You; Mercifully accept our prayers; and because, through the weakness of our mortal nature, we can do no good thing without You, grant us the help of Your grace, that in keeping Your com-

mandments we may please You, both in will and deed; through Jesus Christ our Lord. **Amen.**

THE SECOND SUNDAY AFTER TRINITY

O LORD, who never fails to help and govern those who You bring up in Your steadfast fear and love; Keep us, we beseech You, under the protection of Your good providence, and make us have a perpetual fear and love of Your holy Name; through Jesus Christ our Lord. **Amen.**

THE THIRD SUNDAY AFTER TRINITY

O LORD, we beseech You mercifully to hear us; and grant that we, to whom You have given a hearty desire to pray, may, by Your mighty aid, be defended and comforted in all dangers and adversities; through Jesus Christ our Lord. **Amen.**

THE FOURTH SUNDAY AFTER TRINITY

O GOD, the protector of all who trust in You, without whom nothing is strong, nothing is holy; Increase and multiply upon us Your mercy; that, You being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal. Grant this, O heavenly Father, for the sake of Jesus Christ our Lord. **Amen.**

THE FIFTH SUNDAY AFTER TRINITY

GRANT, O Lord, we beseech You, that the course of this world may be so peaceably ordered by Your governance, that Your Church may joyfully serve You in all godly quietness; through Jesus Christ our Lord. **Amen.**

THE SIXTH SUNDAY AFTER TRINITY

O GOD, who has prepared for those who love You such good things which pass man's understanding; Pour into our hearts such love toward You, that we, loving You above all things, may obtain Your promises, which exceed all we can desire; through Jesus Christ our Lord. **Amen.**

THE SEVENTH SUNDAY AFTER TRINITY

LORD of all power and might, who is the author and giver of all good things; Graft in our hearts the love of Your Name, increase in us true religion, nourish us with all goodness, and of Your great mercy keep us in the same; through Jesus Christ our Lord. **Amen.**

THE EIGHTH SUNDAY AFTER TRINITY

O GOD, whose never-failing providence orders all things both in heaven and earth; We humbly beseech You to put away from us all hurtful things, and to give us those things which are profitable for us; through Jesus Christ our Lord. **Amen.**

THE NINTH SUNDAY AFTER TRINITY

GRANT to us, Lord, we beseech You, the spirit always to think and do the things which are right; that we, who cannot do anything that is good without You, may be enabled by You to live according to Your will; through Jesus Christ our Lord. **Amen.**

THE TENTH SUNDAY AFTER TRINITY

LET Your merciful ears, O Lord, be open to the prayers of Your humble servants; and, that they may obtain their petitions, make them ask such things as shall please You; through Jesus Christ our Lord. **Amen.**

THE ELEVENTH SUNDAY AFTER TRINITY

O GOD, who declares Your almighty power chiefly in showing mercy and pity; Mercifully grant us such a measure of Your grace, that we, running the way of Your commandments, may obtain Your gracious promises, and be made partakers of Your heavenly treasure; through Jesus Christ our Lord. **Amen.**

THE TWELFTH SUNDAY AFTER TRINITY

ALMIGHTY and everlasting God, who is always more ready to hear than we are to pray, and are wont to give more than we desire or deserve; Pour down upon us the abundance of Your mercy; forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ, Your Son, our Lord. **Amen.**

THE THIRTEENTH SUNDAY AFTER TRINITY

ALMIGHTY and merciful God, of Whose only gift it comes that Your faithful people do unto You true and laudable service; Grant, we beg You, that we may so faithfully serve You in this life, that we fail not finally to attain Your heavenly promises; through the merits of Jesus Christ our Lord. **Amen.**

THE FOURTEENTH SUNDAY AFTER TRINITY

ALMIGHTY and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which You do promise, make us to love that which You do command; through Jesus Christ our Lord. **Amen.**

THE FIFTEENTH SUNDAY AFTER TRINITY

KEEP, we beg You, O Lord, Your Church with Your perpetual mercy; and, because the frailty of man without You cannot but fall, keep us ever by Your help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ our Lord. **Amen**

THE SIXTEENTH SUNDAY AFTER TRINITY

O LORD, we beg You, let Your continual pity cleanse and defend Your Church; and, because it cannot continue in safety without Your help, preserve it evermore by Your help and goodness; through Jesus Christ our Lord. **Amen.**

THE SEVENTEENTH SUNDAY AFTER TRINITY

LORD, we pray You that Your grace may always both precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord. **Amen.**

THE EIGHTEENTH SUNDAY AFTER TRINITY

LORD, we beg You, grant Your people grace to withstand the temptations of the world, the flesh, and the devil; and with pure hearts and minds to follow You, the only God; through Jesus Christ our Lord. **Amen.**

THE NINETEENTH SUNDAY AFTER TRINITY

O GOD, forasmuch as without You we are not able to please You; Mercifully grant that Your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord. **Amen.**

THE TWENTIETH SUNDAY AFTER TRINITY

O ALMIGHTY and most merciful God, of Your bountiful goodness keep us, we beg You, from all things that may hurt us; that we, being ready both in body and soul, may cheerfully accomplish those things which You command; through Jesus Christ our Lord. **Amen.**

THE TWENTY-FIRST SUNDAY AFTER TRINITY

GRANT, we beg You, merciful Lord, to Your faithful people pardon and peace, that they may be cleansed from all their sins, and serve You with a quiet mind; through Jesus Christ our Lord. **Amen.**

THE TWENTY-SECOND SUNDAY AFTER TRINITY

LORD, we beg You to keep Your household the Church in continual godliness; that through Your protection it may be free from all adversities, and devoutly given to serve You in good works, to the glory of Your Name; through Jesus Christ our Lord. **Amen.**

THE TWENTY-THIRD SUNDAY AFTER TRINITY

O GOD, our refuge and strength, who are the author of all godliness; Be ready, we beg You, to hear the devout prayers of Your Church; and grant that those things which we ask faithfully we may obtain effectually; through Jesus Christ our Lord. **Amen.**

THE TWENTY-FOURTH SUNDAY AFTER TRINITY

O LORD, we beg You, absolve Your people from their offences; that through Your bountiful goodness we may all be delivered from the bands of those sins, which by our frailty we have committed. Grant this, O heavenly Father, for the sake of Jesus Christ, our blessed Lord and Savior. **Amen.**

THE SUNDAY NEXT BEFORE ADVENT

STIR up, we beg You, O Lord, the wills of Your faithful people; that they, plenteously bringing forth the fruit of good works, may by You be plenteously rewarded; through Jesus Christ our Lord. **Amen.**



THE ORDER FOR DAILY MORNING PRAYER

¶ The Minister begins the Service by saying,

DEARLY beloved brethren, the Scripture moves us, in various places, to acknowledge and confess our many sins and wickedness; and that we should not disguise nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by His infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at His hands, to set forth His most worthy praise, to hear His most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beg you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying—

¶ Or he shall say,

Let us humbly confess our sins unto Almighty God.

A GENERAL CONFESSION

¶ To be said by the whole congregation, with the Minister, all kneeling.

ALMIGHTY and most merciful Father, We have erred, and strayed from Your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against Your holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But You, O Lord, have mercy upon us, miserable offenders. Spare those, O God, who confess their faults. Restore those who are penitent; According to Your promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for His sake; That we may hereafter live a godly, righteous, and sober life, To the glory of Your holy Name. Amen.

THE DECLARATION OF ABSOLUTION, OR REMISSION OF SINS

¶ To be pronounced by the Presbyter alone, or by the Bishop if he be present, standing; the people still kneeling.

¶ But note, That the Presbyter, at his discretion, may use, instead of what follows, the Declaration of Absolution from the Order for the Holy Communion. If the Minister be not a Presbyter, he shall remain kneeling, and read the Collect for the Twenty-first Sunday after Trinity.

ALMIGHTY God, the Father of our Lord Jesus Christ, Who desires not the death of a sinner, but rather that he may turn from his wickedness and live, has given power, and commandment, to His Ministers, to declare and pronounce to His people, being penitent, the Absolution and Remission of their sins. He pardons and absolves all those who truly repent, and genuinely believe His holy Gospel.

Wherefore let us beg Him to grant us true repentance, and His Holy Spirit, that those things may please Him which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to His eternal joy; through Jesus Christ our Lord. **Amen.**

¶ Then the Minister shall kneel, and say the Lord's Prayer; the people still kneeling, and repeating it with him, both here, and where ever else it is used in Divine Service.

OUR Father, Who art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

¶ Then, still kneeling, he shall say or sing,

Minister. O Lord, open our lips.

Answer. *And your mouth shall show forth Your praise.*

Minister. O God, make speed to save us.

Answer. *O Lord, make haste to help us.*

¶ Here, all standing up, the Minister shall say or sing,

Minister. Glory be to the Father, and to the Son, and to the Holy Spirit;

Answer. *As it was in the beginning, is now, and ever shall be, world without end. Amen.*

Minister. Praise the Lord.

Answer. *The Lord's Name be praised.*

VENITE, EXULTEMUS DOMINO. FROM PSALMS 95 AND 96

O COME, let us sing unto the LORD;

* let us heartily rejoice in the strength of our salvation.

Let us come before His presence with thanksgiving;

* and show ourselves glad in Him with psalms.

For the LORD is a great God;

* and a great King above all gods.

In His hand are all the corners of the earth;

* and the strength of the hills is His also.

The sea is His, and He made it;

* and His hands prepared the dry land.

O come, let us worship and fall down,

* and kneel before the LORD our Maker.

For He is the Lord our God;

* and we are the people of His pasture, and the sheep of His hand.

O worship the LORD in the beauty of holiness;

* let the whole earth stand in awe of Him.

For He comes, for He comes to judge the earth;

* and with righteousness to judge the world, and the peoples with His truth.

GLORY be to the Father, and to the Son, and to the Holy Spirit; As it was in the beginning, is now, and ever shall be, world without end. Amen.

¶ Then shall follow a portion of the Psalms according to the use of this Church. And at the end of every Psalm, and likewise at the end of the Venite, Benedictus es, Magnificate, Benedictus, Jubilate, and at the end of the whole portion or selection from the Psalter, shall be sung or said the Gloria Patri.

GLORY be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.

¶ Then shall be read the FIRST LESSON, as it is appointed. And note, That before every Lesson, the Minister shall say, Here begins such a chapter (or verse of such a chapter) of such a Book; and after every Lesson, Here ends the First (or the Second) Lesson. Or the Minister may say, This is the Word of the Lord, the people responding, Thanks be to God.

¶ And after that shall be said or sung the following Hymn.

¶ But note, That on any day when the Holy Communion is immediately to follow, the Minister at his discretion, after any one of the following Canticles of Morning Prayer has been said or sung, may pass at once to the Communion Service.

TE DEUM LAUDAMUS

WE praise You, O God; we acknowledge You to be the Lord.

All the earth worships You, the Father everlasting.

To You all Angels cry aloud; the Heavens, and all the Powers therein;

To You Cherubim and Seraphim continually do cry,

Holy, Holy, Holy, Lord God of Hosts;

Heaven and earth are full of the Majesty of Your glory.

The glorious company of the Apostles praise You.

The goodly fellowship of the Prophets praise You.

The noble army of Martyrs praise You.

The holy Church throughout all the world acknowledges You;

The Father: of an infinite Majesty;

Your adorable, true, and only Son;

Also the Holy Spirit, the Comforter.

YOU are the King of Glory, O Christ.

You are the everlasting Son of the Father.

When You took upon Yourself to deliver man,

You did humble Yourself to be born of a Virgin.

When You had overcome the sharpness of death,

You did open the kingdom of Heaven to all believers.

You sit at the right hand of God, in the glory of the Father.

We believe that You shall come to be our Judge.

We therefore pray You, help Your servants,

Whom You have redeemed with Your precious blood.

Make them to be numbered with Your Saints,

In glory everlasting.

O LORD, save Your people, and bless Your heritage.

Govern them, and lift them up for ever.

Day by day we magnify You;

And we worship Your Name, ever world without end.

Guarantee, O Lord, to keep us this day without sin.

O Lord, have mercy upon us, have mercy upon us.

O Lord, let Your mercy be upon us, as our trust is in You.

O Lord, in You have I trusted; let me never be confounded.

Or this canticle

BENEDICTUS ES, DOMINE

BLESSED are You, O Lord God of our fathers:

* praised and exalted above all for ever.

Blessed are You for the name of Your Majesty:

* praised and exalted above all for ever.

Blessed are You in the temple of Your holiness:

* praised and exalted above all for ever.

Blessed are You Who beholds the depths, and dwells between the Cherubim:

* praised and exalted above all for ever.

Blessed are You on the glorious throne of Your kingdom:

* praised and exalted above all for ever.

Blessed are You in the firmament of heaven:

* praised and exalted above all for ever.

Or this canticle (in either version)

BENEDICITE, OMNIA OPERA DOMINI (VERSION 1)

O ALL you Works of the Lord, bless you the Lord:

* praise Him, and magnify Him for ever.

O you angels of the Lord, bless you the Lord:

* praise Him, and magnify Him for ever.

O you heavens, bless you the Lord:

* praise Him, and magnify Him for ever.

O you waters that be above the firmament, bless you the Lord:

* praise Him, and magnify Him for ever.

O all you Powers of the Lord, bless you the Lord:

* praise Him, and magnify Him for ever.

O you Sun and Moon, bless you the Lord:

* praise Him, and magnify Him for ever.

O you Stars of heaven, bless you the Lord:

* praise Him, and magnify Him for ever.

O you Showers and Dew, bless you the Lord:

* praise Him, and magnify Him for ever.

O you Winds of God, bless you the Lord:

* praise Him, and magnify Him for ever.

O you Fire and Heat, bless you the Lord:

* praise Him, and magnify Him for ever.

O you Winter and Summer, bless you the Lord:

* praise Him, and magnify Him for ever.

O you Dews and Frosts, bless you the Lord:

* praise Him, and magnify Him for ever.

O you Frost and Cold, bless you the Lord:

* praise Him, and magnify Him for ever.

O you Ice and Snow, bless you the Lord:

* praise Him, and magnify Him for ever.

O you Nights and days, bless you the Lord:

* praise Him, and magnify Him for ever.

O you Light and darkness, bless you the Lord:

* praise Him, and magnify Him for ever.

O you Lightnings and Clouds, bless you the Lord:

* praise Him, and magnify Him for ever.

O let the Earth bless the Lord,

* yes, let it praise Him, and magnify Him for ever.

O you Mountains and Hills, bless you the Lord:

* praise Him, and magnify Him for ever.

O all you Green Things upon the earth, bless you the Lord:

* praise Him, and magnify Him for ever.

O you Wells, bless you the Lord:

* praise Him, and magnify Him for ever.

O you Seas and Floods, bless you the Lord:

* praise Him, and magnify Him for ever.

O you Whales, and all that move in the waters, bless you the Lord:

* praise Him, and magnify Him for ever.

O all you Fowls of the air, bless you the Lord:

* praise Him, and magnify Him for ever.

O all you Beasts and cattle, bless you the Lord:

* praise Him, and magnify Him for ever.

O you Children of Men, bless you the Lord:

* praise Him, and magnify Him for ever.

O let Israel bless the Lord:

* praise Him, and magnify Him for ever.

O you Priests of the Lord, bless you the Lord:

* praise Him, and magnify Him for ever.

O you Servants of the Lord, bless you the Lord:

* praise Him, and magnify Him for ever.

O you Spirits and Souls of the Righteous, bless you the Lord:

* praise Him, and magnify Him for ever.

O you holy and humble Men of heart, bless you the Lord:

* praise Him, and magnify Him for ever.

Let us bless the Father, and the Son, and the Holy Spirit:

* praise Him, and magnify Him for ever.

BENEDICITE, OMNIA OPERA DOMINI (VERSION 2)

¹O ALL you Works of the Lord, bless you the Lord; ²O you angels of the Lord, bless you the Lord: ³O you heavens, bless you the Lord: praise Him, and magnify Him for ever.

⁴O you waters that be above the firmament, bless you the Lord: ⁵O all you Powers of the Lord, bless you the Lord: ⁶O you Sun and Moon, bless you the Lord: praise Him, and magnify Him for ever.

⁷O you Stars of heaven, bless you the Lord: ⁸O you Showers and Dew, bless you the Lord: ⁹O you Winds of God, bless you the Lord: praise Him, and magnify Him for ever.

¹⁰O you Fire and Heat, bless you the Lord: ¹¹O you Winter and Summer, bless you the Lord: ¹²O you Dews and Frosts, bless you the Lord: praise Him, and magnify Him for ever.

¹³O you Frost and Cold, bless you the Lord: ¹⁴O you Ice and Snow, bless you the Lord: ¹⁵O you Nights and Days, bless you the Lord: praise Him, and magnify Him for ever.

¹⁶O you Light and darkness, bless you the Lord: ¹⁷O you Lightnings and Clouds, bless you the Lord: ¹⁸O let the Earth bless the Lord; yea, let it praise Him and magnify Him for ever.

¹⁹O you Mountains and Hills, bless you the Lord: ²⁰O all you Green Things upon the earth, bless you the Lord: ²¹O you Wells, bless you the Lord: praise Him, and magnify Him for ever.

²²O you Seas and Floods, bless you the Lord: ²³O you Whales, and all that move in the waters, bless you the Lord: ²⁴O all you Fowls of the air, bless you the Lord: praise Him, and magnify Him for ever.

²⁵O all you Beasts and Cattle, bless you the Lord: praise Him, and magnify Him for ever.

²⁶O you Children of Men, bless you the Lord: ²⁷O let Israel bless the Lord: ²⁸O you Priests of the Lord, bless you the Lord: praise Him, and magnify Him for ever.

²⁹O you Servants of the Lord, bless you the Lord: ³⁰O you Spirits and Souls of the Righteous, bless you the Lord: ³¹O you holy and humble Men of heart, bless you the Lord: praise Him, and magnify Him for ever.

GLORY be to the Father, and to the Son, and to the Holy Spirit;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

Or this Psalm

MAGNIFICATE DOMINUM FROM PSALM 34

O MAGNIFY the Lord with me,

* and let us exalt His name together.

O taste and see that the Lord is good:

* blessed is the man who trusts in Him.

O fear the Lord, you who are His saints;

* for there is no want to them who fear Him.

The eyes of the Lord are upon the righteous,

* and His ears are open unto their cry.

The Lord is near to those who are of a broken heart,

* and saves such as are of a contrite spirit.

The Lord redeems the souls of His servants;

* and none of those who trust in Him shall be condemned.

¶ Then shall be read, in like manner, the SECOND LESSON, taken out of the New Testament, as it is appointed.

¶ And after that shall be sung or said the Hymn following.

¶ But note, That, save on the Sundays in Advent, the latter portion thereof may be omitted.

BENEDICTUS. ST. LUKE 1:68-79

BLESSED be the Lord God of Israel;

* for He has visited and redeemed His people;

And has raised up a mighty salvation for us,

* in the house of His servant David;

As He spoke by the mouth of His holy Prophets,

* which have been since the world began;

That we should be saved from our enemies,

* and from the hand of all that hate us.

To perform the mercy promised to our forefathers,

* and to remember His holy covenant;

To perform the oath which He swore to our forefather Abraham,

* that He would give us;

That we being delivered out of the hand of our enemies

* might serve Him without fear;

In holiness and righteousness before Him,

* all the days of our life.

And you, child, shall be called the prophet of the Highest:

* for you shall go before the face of the Lord to prepare His ways;

To give knowledge of salvation unto His people

* for the remission of their sins,

Through the tender mercy of our God;

* whereby the day-spring from on high has visited us;

To give light to them that sit in darkness, and in the shadow of death,

* and to guide our feet into the way of peace.

¶ Or this Psalm.

JUBILATE DEO. PSALM 100

O BE joyful in the LORD, all you lands:

* serve the LORD with gladness, and come before His Presence with a song.

Be sure that the LORD He is God;

* it is He that has made us, and not we ourselves; we are His people, and the sheep of His pasture.

O go your way into His gates with thanksgiving, and into His courts with praise;

* be thankful unto Him, and speak good of His Name.

For the LORD is gracious, His mercy is everlasting;

* and His truth endures from generation to generation.

¶ Then shall be said the Apostles' Creed by the Minister and the people, standing, except only such days as the Creed of St. Athanasius is appointed to be read.

APOSTLES' CREED

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ His only Son our Lord, Who was conceived by the Holy Spirit, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried, He descended into hell; The third day He rose again from the dead, He ascended into heaven, And sits on the right hand of God the Father Almighty; From there He shall come to judge the living and the dead.

I believe in the Holy Spirit; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body; And the Life everlasting. Amen.

¶ And after that, these Prayers following, the people devoutly kneeling; the Minister first pronouncing,

Minister. The Lord be with you.

Answer. *And with your spirit.*

Minister. Let us pray.

Minister. O Lord, show Your mercy upon us.

Answer. *And grant us Your salvation.*

Minister. O God, make clean our hearts within us.

Answer. *And take not Your Holy Spirit from us.*

¶ Then shall follow the **COLLECT OF THE DAY**, except when the Communion Service is read; and then the Collect of the Day shall be omitted here.

A COLLECT FOR PEACE

O GOD, the author of peace and lover of harmony, in knowledge of Whom stands our eternal life, Whose service is perfect freedom; Defend us Your humble servants in all assaults of our enemies; that we, surely trusting in Your defense, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. **Amen.**

A COLLECT FOR GRACE

O LORD, our heavenly Father, Almighty and everlasting God, Who has safely brought us to the beginning of this day; Defend us in the same with Your mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ our Lord. **Amen.**

¶ The following Prayers shall be omitted here when the Litany is said, and may be omitted when the Holy Communion is to follow.

¶ And note, That the Minister may here end the Morning Prayer with such general intercessions taken out of this Book, with extemporaneous prayers, or with the Grace, as he shall think fit.

¶ Here may also follow an Anthem or Hymn.

A PRAYER FOR THE PRESIDENT OF THE UNITED STATES, AND ALL IN CIVIL AUTHORITY

O LORD, our heavenly Father, the high and mighty Ruler of the universe, Who does from Your throne behold all the dwellers upon earth; Most heartily we beg You, with Your favor to behold and bless Your servant [N], our President, [our Senate and Representatives in Congress assembled], [N], the Governor of our State (or Commonwealth), and all others in authority; and so replenish them with the grace of Your Holy Spirit, that they may always incline to Your will, and walk in Your way. Empower them plenteously with heavenly gifts; grant them in health and prosperity long to live; and finally, after this life, to attain everlasting joy and happiness; through Jesus Christ our Lord. **Amen.**

Or this

O LORD our Governor, Whose glory is in all the world; We commend this nation to Your merciful care, that being guided by Your Providence, we may dwell securely in Your peace. Grant to the President of the United States, and to all in authority, wisdom and strength to know and to do Your will. Fill them with the love of truth and righteousness; and make them ever mindful of their calling to serve this people in Your fear; through Jesus Christ our Lord, Who lives and reigns with You and the Holy Spirit, one God, world without end. **Amen.**

A PRAYER FOR THE CLERGY AND PEOPLE

ALMIGHTY and everlasting God, from Whom comes every good and perfect gift; Send down upon our Bishops, (.....), and other Clergy, (.....), and upon the congregations committed to their charge, the healthful Spirit of Your grace; and, that they may truly please You, pour upon them the continual dew of Your blessing. Grant this, O Lord, for the honor of our Advocate and Mediator, Jesus Christ. **Amen.**

A PRAYER FOR ALL CONDITIONS OF MEN

O GOD, the Creator and Preserver of all mankind, we humbly beg You for all sorts and conditions of men; that You would be pleased to make Your ways known unto them, Your saving health unto all nations. More especially we pray for Your holy Church universal; that it may be so guided and governed by Your good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to Your fatherly goodness all those who are in any ways afflicted, or distressed, in mind, body, or estate; [especially those for whom our prayers are desired] that it may please You to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. **Amen.**

A GENERAL THANKSGIVING

ALMIGHTY God, Father of all mercies, we, Your unworthy servants, do give You most humble and hearty thanks for all Your goodness and loving-kindness to us,

and to all men. We bless You for our creation, preservation, and all the blessings of this life; but above all, for Your inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beg You, give us that due sense of all Your mercies, that our hearts may be genuinely thankful; and that we may show forth Your praise, not only with our lips, but in our lives, by giving up our selves to Your service, and by walking before You in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with You and the Holy Spirit, be all honor and glory, world without end. Amen.

A PRAYER OF ST. CHRYSOSTOM

ALMIGHTY God, Who has given us grace at this time with one accord to make our common supplications unto You; and does promise that when two or three are gathered together in Your Name You will grant their requests; Fulfill now, O Lord, the desires and petitions of Your servants, as may be most expedient for them; granting us in this world knowledge of Your truth, and in the world to come life everlasting. **Amen.**

2 CORINTHIANS 13:14

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

¶ Here ends the Order of Morning Prayer.



THE ORDER FOR DAILY EVENING PRAYER

The Minister begins the Service by saying,

DEARLY beloved brethren, the Scripture moves us, in various places, to acknowledge and confess our many sins and wickedness; and that we should not disguise nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by His infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at His hands, to set forth His most worthy praise, to hear His most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beg you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying—

¶ Or he shall say,

Let us humbly confess our sins unto Almighty God.

A GENERAL CONFESSION

¶ To be said by the whole congregation, with the Minister, all kneeling.

ALMIGHTY and most merciful Father, We have erred, and strayed from Your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against Your holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But You, O Lord, have mercy upon us, miserable offenders. Spare those, O God, who confess their faults. Restore those who are penitent; According to Your promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for His sake; That we may hereafter live a godly, righteous, and sober life, To the glory of Your holy Name. Amen.

THE DECLARATION OF ABSOLUTION, OR REMISSION OF SINS

¶ To be pronounced by the Presbyter alone, or by the Bishop if he be present, standing; the people still kneeling.

¶ But note, That the Presbyter, at his discretion, may use, instead of what follows, the Declaration of Absolution from the Order for the Holy Communion. If the Minister be not a Presbyter, he shall remain kneeling, and read the Collect for the Twenty-first Sunday after Trinity.

ALMIGHTY God, the Father of our Lord Jesus Christ, Who desires not the death of a sinner, but rather that he may turn from his wickedness and live, has given power, and commandment, to His Ministers, to declare and pronounce to His people, being penitent, the Absolution and Remission of their sins. He pardons and absolves all those who truly repent, and genuinely believe His holy Gospel.

Wherefore let us beg Him to grant us true repentance, and His Holy Spirit, that those things may please Him which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to His eternal joy; through Jesus Christ our Lord. **Amen.**

¶ Then the Minister shall kneel, and say the Lord's Prayer; the people still kneeling, and repeating it with him, both here, and where ever else it is used in Divine Service.

OUR Father, Who art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

¶ Then, still kneeling, he shall say, or sing,

Minister. O Lord, open our lips.

Answer. *And our mouth shall show forth Your praise.*

Minister. O God, make speed to save us.

Answer. *O Lord, make haste to help us.*

¶ Here, all standing up, the Minister shall say, or sing,

Minister. Glory be to the Father, and to the Son, and to the Holy Spirit;

Answer. *As it was in the beginning, is now, and ever shall be, world without end. Amen.*

Minister. Praise the Lord.

Answer. *The Lord's Name be praised.*

¶ Then shall follow a portion of the Psalms according to the use of this Church. And at the end of every Psalm, and likewise at the end of the Magnificat, Cantate Domino, Bonum est confiteri, Nunc Dimittis, Deus Misereatur, Benedictic, anima mea, may be sung or said the Gloria Patri; and at the end of the whole portion or selection from the Psalter, shall be sung or said the Gloria Patri, or else the Gloria in excelsis, as follows:

GLORIA PATRI

Glory be to the Father, and to the Son, and to the Holy Spirit; As it was in the beginning, is now, and ever shall be, world without end. Amen.

GLORIA IN EXCELSIS

GLORY be to God on high, and on earth peace, good will towards men. We praise You, we bless You, we worship You, we glorify You, we give thanks to You for Your great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, Who takes away the sins of the world, have mercy upon us. You Who takes away the sins of the world, receive our prayer. You Who sits at the right hand of God the Father, have mercy upon us.

For You Only are holy; You Only art the Lord; You Only, O Christ, with the Holy Spirit, are most high in the glory of God the Father. Amen.

***GLORY be to the Father, and to the Son, and to the Holy Spirit;
As it was in the beginning, is now, and ever shall be, world without end. Amen.***

¶ Then shall be read the FIRST LESSON, as it is appointed.

¶ And after that shall be said or sung the Magnificat, or one of the Evening canticles following.

But note, that the Minister, at his discretion, may omit one of the Lessons in Evening Prayer, the Lesson read followed by an Evening canticle.

MAGNIFICAT ST. LUKE 1:46-55

MY soul does magnify the Lord,

* and my spirit has rejoiced in God my Savior.

For He has regarded

* the lowliness of His handmaiden.

For behold, from henceforth

* all generations shall call me blessed.

For He that is mighty has magnified me;

* and holy is His Name.

And His mercy is on them that fear Him

* throughout all generations.

He has showed strength with His arm;

* He has scattered the proud in the imagination of their hearts.

He has put down the mighty from their seat,

* and has exalted the humble and meek.

He has filled the hungry with good things;

* and the rich He has sent empty away.

He remembering His mercy has helped His servant Israel;

* as He promised to our forefathers, Abraham, and his seed, for ever.

Or this Psalm

CANTATE DOMINO PSALM 98

O SING unto the Lord a new song;

* for He has done marvelous things.

With His Own right hand, and with His holy arm

* has He gotten Himself the victory.

The LORD declared His salvation;

* His righteousness has He openly shown in the sight of the heathen.
He has remembered His mercy and truth toward the house of Israel;
* and all the ends of the world have seen the salvation of our God.
Show yourselves joyful in the Lord, all you lands;
* sing, rejoice, and give thanks.
Praise the lord upon the harp;
* sing to the harp with a psalm of thanksgiving.
With trumpets also and horns,
* O show yourselves joyful before the LORD, the King.
Let the sea make a noise, and all that therein is;
* the round world, and those that dwell therein.
Let the floods clap their hands, and let the hills be joyful together before the LORD;
* for He comes to judge the earth.
With righteousness shall He judge the world,
* and the peoples with equity.

Or this

BONUM EST CONFITERI FROM PSALM 92

IT is a good thing to give thanks unto the LORD,
* and to sing praises unto Your Name, O Most High;
To tell of Your loving-kindness early in the morning,
* and of Your truth in the night season;
Upon an instrument of ten strings, and upon the lute;
* upon a loud instrument, and upon the harp.
For You, LORD, have made me glad through Your works;
* and I will rejoice in giving praise for the operations of Your hands.

¶ Then may be read the SECOND LESSON, taken out of the New Testament, as it is appointed.

¶ And after that shall be sung or said the Hymn called Nunc Dimittis, as follows

NUNC DIMITTIS ST. LUKE 2:29-32

LORD, now let Your servant depart in peace,

* according to Your word.

For my eyes have seen Your salvation,

* Which You have prepared before the face of all people;

To be a light to lighten the gentiles,

* and to be the glory of Your people Israel.

Or else this Psalm

DEUS MISEREATUR PSALM 67

God be merciful unto us, and bless us,

* and show us the light of His countenance, and be merciful unto us.

That Your way may be known upon earth,

* Your saving health among all nations.

Let the peoples praise You, O God;

* Yes, let all the peoples praise You.

O Let the nations rejoice and be glad;

* For You shall judge the folk righteously, and govern the nations upon earth.

Let the peoples praise You, O God;

* Yes, let all the peoples praise You.

Then shall the earth bring forth her increase;

* And God, even our own God, shall give us His blessing.

God shall bless us;

* And all the ends of the world shall fear Him.

Or this

BENEDIC, ANIMA MEA FROM PSALM 103

PRAISE the LORD, O my soul;

* and all that is within me, praise His holy name.

Praise the LORD, O my soul,

* and forget not all His benefits:

Who forgives all your sin,

* and heals all your infirmities;

Who saves your life from destruction,

* and crowns you with mercy and loving-kindness.

O praise the LORD, you angels of His, you that excel in strength;

* you that fulfill His commandment, and hearken unto the voice of His Word.

O praise the Lord, all you His hosts;

* you servants of His who do His pleasure.

O speak good of the LORD, all you worlds of His, in all places of His dominion:

* praise the LORD, O my soul.

¶ Then shall be said the Apostles' Creed or the Nicene Creed by the Minister and the people, standing, except only such days as the Creed of St. Athanasius is appointed to be read.

APOSTLES' CREED

I BELIEVE in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ His only Son our Lord, Who was conceived by the Holy Spirit, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried, He descended into hell; The third day He rose again from the dead, He ascended into heaven, And sits on the right hand of God the Father Almighty; From there He shall come to judge the living and the dead.

I believe in the Holy Spirit; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body; And the Life everlasting. Amen.

NICENE CREED

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of His Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By Whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Spirit of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day He rose again according to the Scriptures, And ascended into heaven, And sits on the right hand of the Father. And He shall come again with glory to judge both the living and the dead; Whose kingdom shall have no end. And I believe in the Holy Spirit, The Lord, and Giver of life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spoke by the Prophets. And I believe one holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

¶ And after that, these Prayers following, the people devoutly kneeling; the Minister first pronouncing,

Minister. The Lord be with you.

Answer. *And with your spirit.*

Minister. Let us pray.

¶ Here, if it has not already been said, shall follow the Lord's Prayer

Minister. O Lord, show Your mercy upon us.

Answer. *And grant us Your salvation.*

Minister. O Lord, save the State.

Answer. *And mercifully hear us when we call upon You.*

Minister. Clothe Your Ministers with righteousness.

Answer. *And make Your chosen people joyful.*

Minister. O Lord, save Your people.

Answer. *And bless Your inheritance.*

Minister. Give peace in our time, O Lord.

Answer. *For it is You, Lord, only, Who makes us dwell in safety.*

Minister. O God, make clean our hearts within us.

Answer. *And take not Your Holy Spirit from us.*

¶ Then shall follow the COLLECT OF THE DAY, and after that the Collects and Prayers following

A COLLECT FOR PEACE

O GOD, from Whom all holy desires, all good counsels, and all just works do proceed; Give unto Your servants that peace which the world cannot give; that our hearts may be set to obey Your commandments, and also that by You, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. *Amen.*

A COLLECT FOR AID AGAINST PERILS

LIGHTEN our darkness, we beg You, O Lord; and by Your great mercy defend us against all perils and dangers of this night; for the love of Your only Son, our Savior, Jesus Christ. *Amen.*

¶ And note, That the Minister may here end the Evening Prayer with such general intercessions taken out of this Book, with extemporaneous prayers, or with the Grace, as he shall think fit.

¶ Here may also follow an Anthem or Hymn.

A PRAYER FOR THE PRESIDENT OF THE UNITED STATES, AND ALL IN CIVIL AUTHORITY

O LORD, our heavenly Father, the high and mighty Ruler of the universe, Who does from Your throne behold all the dwellers upon earth; Most heartily we beg You, with Your favor to behold and bless Your servant [N], our President, [our Senate and Representatives in Congress assembled], [N], the Governor of our State (or Commonwealth), and all others in authority; and so replenish them with the grace of Your Holy Spirit, that they may always incline to Your will, and walk in Your way. Empower them plenteously with heavenly gifts; grant them in health and prosperity long to live; and finally, after this life, to attain everlasting joy and happiness; through Jesus Christ our Lord. *Amen.*

Or this

O LORD our Governor, Whose glory is in all the world; We commend this nation to Your merciful care, that being guided by Your Providence, we may dwell securely in Your peace. Grant to the President of the United States, and to all in authority, wisdom and strength to know and to do Your will. Fill them with the love of truth and righteousness; and make them ever mindful of their calling to serve this people in Your fear; through Jesus Christ our Lord, Who lives and reigns with You and the Holy Spirit, one God, world without end. **Amen.**

A PRAYER FOR THE CLERGY AND PEOPLE

ALMIGHTY and everlasting God, from Whom comes every good and perfect gift; Send down upon our Bishops, (.....), and other Clergy,(.....), and upon the congregations committed to their charge, the healthful Spirit of Your grace; that they may truly please You, pour upon them the continual dew of Your blessing. Grant this, O Lord, for the honor of our Advocate and Mediator, Jesus Christ. **Amen.**

A PRAYER FOR ALL CONDITIONS OF MEN

O GOD, the Creator and Preserver of all mankind, we humbly beg You for all sorts and conditions of men; that You would be pleased to make Your ways known unto them, Your saving health unto all nations. More especially we pray for Your holy Church universal; that it may be so guided and governed by Your good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to Your fatherly goodness all those who are in any ways afflicted, or distressed, in mind, body, or estate; [especially those for whom our prayers are desired] that it may please You to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. **Amen.**

A GENERAL THANKSGIVING

ALMIGHTY God, Father of all mercies, we, Your unworthy servants, do give You most humble and hearty thanks for all Your goodness and loving-kindness to us, and to all men. We bless You for our creation, preservation, and all the blessings of this life; but above all, for Your inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beg You, give us that due sense of all Your mercies, that our hearts may be genuinely thankful; and that we may show forth Your praise, not only with our lips, but in our lives, by giving up our selves to Your service, and by walking before You in holiness and righteousness all our days; through Jesus Christ our Lord, to Whom, with You and the Holy Spirit, be all honor and glory, world without end. Amen.

A PRAYER OF ST. CHRYSOSTOM

ALMIGHTY God, Who has given us grace at this time with one accord to make our common supplications unto You; and does promise that when two or three are gathered together in Your Name You will grant their requests; Fulfill now, O Lord, the desires and petitions of Your servants, as may be most expedient for them; granting us in this world knowledge of Your truth, and in the world to come life everlasting. ***Amen.***

2 CORINTHIANS 13:14

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. ***Amen.***

¶ Here ends the Order of Evening Prayer.